



127th

# Elroy Fair



**June 19-23, 2024**

**PREMIUM BOOK**

*Enter online at*

*[www.Fairentry.com](http://www.Fairentry.com)*

*Entries open May 1*

*Late fees after June 1*



# Footloose at the Fair



**Elroy Fair**  
**June 19, 20, 21, 22, 23, 2024**  
**Theme: “Footloose at the Fair”**  
**Online entries open May 1**

**ENTRY DEADLINE: ONLINE PREFERRED or POSTMARKED BY June 1, 2024. Late fees will apply after June 1.**  
 Invoices will be generated for Online Entries. **Please pay online or make checks payable to “The Elroy Fair”.**

**Mailing Address: Elroy Fair Secretary, PO Box 128, Elroy, WI 53929**  
**Before the Fair: 608-633-3186 text or Email questions to: [elroyfairwi@gmail.com](mailto:elroyfairwi@gmail.com)**

**During the Fair: 608-633-2123    [www.Elroyfair.com](http://www.Elroyfair.com) and  **facebook****  
**608-633-3186**

- 1) Enter online at [www.FairEntry.com](http://www.FairEntry.com) . **Once a family entry is started, DO NOT START A NEW ENTRY. DO NOT use a different email address.** Be sure to **finish all entries** for the all group members before hitting SUBMIT. An email will be sent with entry list when complete.
- 2) **If unable to enter online**, use entry forms found in this premium book OR contact Fair Secretary for options.
- 3) Exhibits must be entered in the correct department, class letter, and lot number. Department superintendents and/or judges may disqualify incorrectly entered exhibits. If you have a question about how to correctly enter an item, please contact the fair secretary prior to entry.
- 4) **ENTRY FEES/LATE FEE! Entry fee is per exhibitor not per entry. Fees for ALL entries must be mailed. Junior Division: \$7.00~ Open Division-Youth (under 20 years of age on Jan. 1 of current fair year): \$7.00~Open Division-Adult \$10. Include LATE FEE after June 1: \$10.00**
- 5) Mail payment for entry **with proper postage** to the Elroy Fair. To avoid late fees, entry must be completed on or before June 1.
- 6) There are **NO stall fees** for any departments.
- 7) Fees are refundable only at the discretion of the Elroy Fair Board.

❖ **SPECIAL NOTE:** According to state rules, Junior Division exhibitors who participate in the Elroy Fair are still allowed to exhibit in the Junior Division in other fairs, including the county fairs.

❖ All exhibitors at the Elroy Fair enter at their own risk! The Elroy Fair Board is not responsible for damaged or lost items.  
**THANK YOU for taking part in THE ELROY FAIR!!**

**ELROY FAIR BOARD MISSION STATEMENT**

**We exist in order to promote the appreciation and acknowledgement of accomplishments in agriculture, animal husbandry, and creative arts while providing opportunities for family centered entertainment and community involvement.**

**2024 Elroy Fair Board Officers and Directors**

Marie Preuss .....President  
 Mike Bradley.....Vice President  
 Jackie Menn.....Secretary  
 Stephanie Cleaver.....Treasurer  
 Hana Benish.....Reporter  
 Beth Kolodzinski .....Director  
 Jessica Bashirian.....Director  
 Harvey Menn.....Director  
 Shelly Daus.....Director  
 Nicole Bradley.....Director  
 Andy Wohlrab.....Director  
 Travis Hach.....Director  
 Chris Leis .....Director  
 Kimberly Wilcox.....Director  
 Celesta Leis.....Director  
 Kelly Green.....Director

**Junior Fair Board**

Kyle Menn    Jessica Wohlrab    Gabby Wohlrab  
 Brice Wohlrab    Stacie Kopenhafer    Kyle Degner  
 Taylor Wilcox    Bridget Totzke    Elizabeth Colwell  
 Zaida Carpenter    Kendyl Rowe    Brennan O’Rourke  
 Karson Weber    Faith Daus    Kinsley Woolever  
 Austin Bradley    Dalton O’Rourke    Brynley Burns

**Exhibit and Show Coordinators**

Rita Kranz    Denise Murray    Doug Brown  
 Kim Pufahl    Gabby Wohlrab    Katie Miller  
 Kayla Hach    Allison Colwell    Donna Helm  
 Donna Helm    Jean Morton    Janet Hugg

**Ex-Officio Members**

City of Elroy member  
 Elroy Fire Department member  
 Elroy Lions Club member  
 UW-Extension Office

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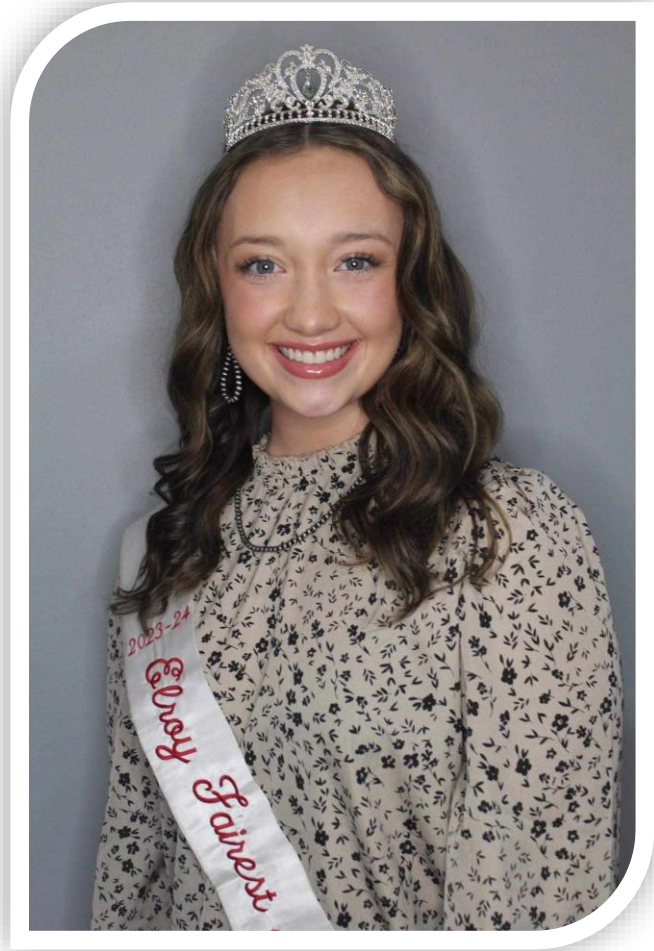
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# Jessica Wohlrab

## 2023 Fairest of the Fair

I am so thankful to have had the honor of serving as your 2023-2024 Elroy Fairest of the Fair! Running for Fairest of the Fair has been something I have wanted to do since I was a very young girl, so having the experiences this past year has brought me has been nothing short of amazing. From getting to meet so many wonderful people in and outside of our community, to seeing so many youth doing exactly what I have loved doing since I was their age, I have cherished every moment. Growing up I have shown hogs, beef, and many exhibit building entries. I have been active in the Junior Fairboard, and have been serving as the Junior Fairboard Chairman for three years now!

The Elroy Fair has always been such a huge part of my life. Getting the chance to represent and spread knowledge about our amazing local fair is something I have always had a passion for, so doing that throughout my year of reign is something I have enjoyed so much! As my time as your 20th Elroy Fairest of the Fair comes to a close, I would like to thank everyone who has supported me throughout my year, especially my family, and the Elroy Fairboard. Without the amazing group that is our fairboard, our fair would not be what it is today! I would also like to congratulate the next Fairest of the Fair, and wish her the best of luck in the wonderful adventure she is about to begin!



**Dedication**  
**to be announced**  
**Saturday, June 22,**  
**prior to the**  
**Livestock Auction.**

## Wisconsin Administrative Code Regulations for State Aid, Sections Pertaining to Fairs

**ATCP 160.01 Definitions.** As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7e) "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
  - (a) Get acquainted.
  - (b) Learn the background of the exhibit.
  - (c) Self-evaluation.
  - (d) Evaluator comment.
  - (e) Parting.
- (7m) "Fair" means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats.
- (7s) "Fair board" means the governing entity of a fair.
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#).
- (12) "Self determined project" means a project that meets all of the following criteria:
  - (a) It is approved by the fair board.
  - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - (c) It does not fall into a defined entry class within any department.
  - (d) It is carried out by a member of a youth organization.
  - (13) "Youth organization" means an organization under adult leadership that has educational programming. **History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; cr. (5), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 11-037](#): renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#); cr. (2m), (7e), (7m), (7s), am. (8) to (10), (12) (d), cr. (13) [Register September 2022 No. 801](#), eff. 10-1-22.

### **ATCP 160.02 Premium requirements.**

- (1) GENERAL.
  - (a) The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
  - (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
  - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
  - (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
  - (2) PREMIUM LISTS.
    - (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#).
    - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
    - (c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested.
  - (3) ENTRY FEES.
    - (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
    - (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.
  - (4) SPLIT FAIR DATES.
    - (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
    - (b) Except as provided under par. [\(c\)](#), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
    - (c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:
      1. Clothing revue.
      2. Demonstrations.
      3. Favorite foods revue.
      4. Dogs.
      - 4m. Cats.
      5. Small animals.
      6. Rocketry.
      7. Shooting sports.
      - 7m. Mechanical projects.
      8. Other exhibits and contests that are similar to those identified in subsds. [1](#) to [7](#).
    - (d) If there are split dates under par. [\(b\)](#) or [\(c\)](#), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit. **History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), [Register, July, 1995, No. 475](#), eff. 8-1-95; r. and recr. (4), [Register, November, 2000, No. 539](#), eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., [Register, November, 2000, No. 539](#); [CR 08-075](#): am. (1) (a) [Register April 2009 No. 640](#), eff. 5-1-09; [CR 11-037](#): am. (1) (a), (3) (a), (b), cr. (4) (c) 8. [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#): am. (1) (a), (b), renum. (1) (d) to [ATCP 160.05 \(3\)](#), am. (1) (e), (3) (a), (4) (b), (c) (intro.), cr. (4) (c) [4m., 7m., \(4\) \(d\) Register September 2022 No. 801](#), eff. 10-1-22.
- ATCP 160.03 Exhibition requirements.** A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.
  - (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
  - (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
  - (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#).
  - (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be

specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground. **History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 21-093: am. \(intro.\), \(1\), \(4\) Register September 2022 No. 801](#), eff. 10-1-22; **correction in (3) made under s. 13.92 (4)(b) 7., Stats., Register September 2022 No. 801.**

#### **ATCP 160.49 Junior fair division; general.**

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of the current fair year who are exhibiting under s. [ATCP 160.65](#). A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. [IV](#).

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. [IV](#).

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. [IV](#).

~~(5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.~~

(6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.

(8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.

(9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.

**History:** [CR 21-093: renum. \(title\), \(1\) to \(4\) from ATCP 160.04 \(title\), \(1\) to \(4\) and, as renumbered, am. \(1\), \(2\), \(4\) \(intro.\), cr. \(5\), renum. \(6\), \(7\) from ATCP 160.04 \(7\), \(8\) and am., cr. \(8\), \(9\) Register September 2022 No. 801](#), eff. 10-1-22.

#### **ATCP 160.05 Open division; general requirements.**

[ATCP 160.05\(1\)](#)(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#).

(3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

~~(4) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.~~

(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28. **History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 11-037: r. \(2\), renum. \(3\) to be \(2\) Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093: am. \(1\), renum. \(3\) from ATCP 160.02 \(1\) \(d\), cr. \(4\), \(5\) Register September 2022 No. 801](#), eff. 10-1-22.

#### **ATCP 160.07 Classes; general requirements.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2)

(a) Except as provided under par. [\(b\)](#), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph [\(a\)](#) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 11-037: cr. \(5\) Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093: am. \(2\) Register September 2022 No. 801](#), eff. 10-1-22.

#### **ATCP 160.08 Class definitions; individual classes.**

##### **See individual departments for specific class information.**

#### **ATCP 160.09 Class definitions; group classes.**

(1) DAIRY AND BEEF CATTLE.

(a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.

(b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

(c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.

(d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

(2) SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

(3) SHEEP.

(a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.

(b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

(c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.

(d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

**History:** Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 11-037: r.](#)

[\(4\) Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093: am. \(1\) \(a\) Register September 2022 No. 801](#), eff. 10-1-22.

#### **ATCP 160.91 Judging regulations.**

(1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(1m)

(a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The

registration is valid for five years.

- (b) An individual submitting an application after July 1 may not judge for the current fair year.
- (c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.
- (2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4)
- (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.
- (b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
- (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.
- (5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.
- History:** Cr. [Register, April, 1976, No. 244](#), eff. 5-1-76; am. (1), [Register, March, 1980, No. 291](#), eff. 4-1-80; renum. from Ag 5.07, [Register, November, 1990, No. 419](#), eff. 12-1-90; am. (2), and cr. (5), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 21-093](#); am. (1), cr. (1m), am. (2), (4) (a), (b), cr. (4g), (am) (5) [Register September 2022 No. 801](#), eff. 10-1-22.

## ANIMAL HEALTH RULES AND REGULATIONS FAIRS AND SHOWS IN WISCONSIN: 2024 SEASON

### GENERAL REQUIREMENTS FOR SHOW ORGANIZERS

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and when required, official identification. See below.)
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originate
- Documentation showing legal importation (if applicable) and when required, movement to the event. (see requirements for different animals below).
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

**Note:** Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

**These regulations apply** to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

### DISEASES

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they

develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

**Bovine animals with ringworm, mange, warts, or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

### CATTLE AND BISON

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** (Ref. s. ATCP 10.22, Wis. Admin. Code) **must:**

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

#### Acceptable animal IDs for all cattle from outside WI

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag.
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag - 8 to 12-digit number prefaced with "USA"

#### Brucellosis requirements for cattle from outside Wisconsin

- No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin

#### Tuberculosis requirements for cattle from outside Wisconsin

As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.
- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf))

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

### SWINE

**Note:** These regulation apply to all swine, including pet pigs and racing pigs.

**Swine from within Wisconsin** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) **need a Wisconsin intrastate movement certificate** (CVI or health certificate);

**Note:** Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a



herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.
- **Terminal Exhibitions:** No testing requirements.

**Terminal Exhibitions** are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

**Note:** If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code
- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection
- Official individual ID

- If the herd of origin tests positive for PRRS and/or PEDv, contact the DATCP at 608-224-4872 for options

**Acceptable methods of ID for swine are:**

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information on PRRS and PEDv, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx)

### **SHEEP AND GOATS**

**Note:** These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below

**Sheep and goats from within Wisconsin:**

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- See official ID options.
- Cannot be under restriction for movement to fairs and shows
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

**Sheep and goats from outside Wisconsin:**

- Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code
- Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the

fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

**Official Identification includes:**

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.

**Note:** All sheep and goats that may go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.

**Note:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.

\*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx)

### **EQUINE**

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed.

**Equine animals from outside Wisconsin** (Ref. s.ATCP 10.36, Wis. Admin. Code need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
  - Negative EIA test done within previous 12 months that is reported on the CVI
  - No EIA test is needed for nursing foals accompanying negative dams
- Equines from Minnesota** are exempt from the CVI if:
- Ownership does not change while the animal is in Wisconsin
  - The animal remains in Wisconsin no longer than 7 days
  - Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

## POULTRY AND WATERFOWL

(Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl from within Wisconsin** need ONE of the following:

- An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a *Mycoplasma gallisepticum* clean flock or NPIP affiliate flock or
- Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys *Mycoplasma gallisepticum*, or
- Documentation the flock of origin is a Wisconsin Associate Flock, or
- Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs

**Note:** Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS9-3) that states: They originate from a flock classified pullorum- typhoid clean under NPIP or an equivalent state program, and turkeys must test negative for *Mycoplasma gallisepticum* or

- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Not required:** Import permit number

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx)

## EXOTIC RUMINANTS

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** (Ref. s.ATCP 10.82, Wis. Admin. Code) must have:

- Certificate of veterinary inspection (CVI or health certificate)
  - Official individual identification (ID) as required for tuberculosis and brucellosis testing
  - Import permit
  - Proof written on the CVI that they meet requirements for: **Tuberculosis** – negative test required within 60 days before entry.
  - **Brucellosis** – negative test required within 30 days of entry
- For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx)

## SOUTH AMERICAN CAMELIDS, LLAMAS, ALPACAS, GUANACOS, VICUNAS

**South American camelids from within Wisconsin** have no requirements.

**South American camelids from outside Wisconsin** (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection and official animal ID. Official ID may be:

- Approved USDA ear tag number

- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check  
[https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

## SMALL ANIMALS: DOGS, DOMESTIC CATS, AND OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, GUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)

**Note:** These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**Dogs from within Wisconsin** (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets** from within Wisconsin have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**Other household pets from outside Wisconsin** (Ref. s.ATCP 10.80, Wis. Admin. Code) need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements

**Small animals from other nations** need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx)

## EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY “SMALL ANIMALS” ABOVE, EXOTIC ANIMALS AND OTHER WILD ANIMALS)

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online  
[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this

document.

They also need import permit numbers (Ref. s.ATCP 10.81, Wis. Admin. Code if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept individually or in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx)

#### GUIDELINES FOR HOUSING AND MANAGING ANIMALS

##### The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

##### The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

### Example of how to properly address an envelope and write a thank you note.

Your name  
Your street address  
City, State Zip code

Stamp

Buyer's or Bidder's Name  
Street address  
City, State Zip code

Date

Dear Food Tree Meat Shoppe,  
Thank you for purchasing my grand champion market hog and bidding on my steer at the 2024 Elroy Fair livestock auction. I learned a lot with my animal projects this year, and I will miss working with my animals "Bacon" and "Brisket" at home every day.

I plan to use the money from my animals to buy more market animals for next year's fairs. Thank you for your support of the youth at the Elroy Fair.

Sincerely,

Edward Exhibitor

## JUNIOR FAIR DIVISION

### General Rules

#### Eligibility to enter fair

1. Entry in the Junior Fair Division of the Elroy Fair is open to members in good standing of a recognized youth organization in Juneau County or members of a group which meets within the geographical boundaries of the Royall, Wonewoc-Center, New Lisbon, Mauston, Hillsboro, Necedah, and Norwalk-Ontario-Wilton School Districts.
2. These youth organizations are currently recognized by the Elroy Fair Board. If you do not see your organization listed, please contact the Fair Board for consideration. All youth organizations must have an educational program to be considered. Blackhawk 4-H, Boy Scouts, Brookwood FFA, Cheery 4-H, Girl Scouts, Hill-n-Valley 4-H, Hillsboro FFA, Hillsboro Hotshots 4-H, Home Educators, Juneau County Youth Livestock Association, Lindina Busy Bees 4-H, Lyndon Pioneers 4-H, Mauston FFA, Mauston TNT 4-H, New Lisbon FFA, Norwalk Clovers 4-H, Orange Mills 4-H, Royall FFA, Stepping Stones 4-H, Wonewoc Badgers 4-H, Wonewoc-Center FFA. District Jr. Holstein (animals shown under any junior breed association must be housed within the geographical boundaries listed above.)
3. Youth grade 3 to under 20 years of age on January 1 of the current fair year are eligible to enter the Junior Division except in special classes designated for Early Age (grades K-2) exhibitors.
4. **Code of Conduct is required for all Junior Fair exhibitors. See end of book or agree to terms before submitting online entries.**

#### Staying overnight on the fairgrounds

5. Youth under the age of 13 must be accompanied by an adult or older youth member.
6. Parents must sign for overnight exhibitors in the Fair Office. No exhibitor will be allowed on the fairgrounds after fair events for the day are completed without a signed permit from parent or guardian. The night security will enforce this rule. Copies of permits can be obtained from the Fair Office. Fair Board members and the night security have the right to remove anyone from the fairgrounds.  
**Overnight passes will be granted for livestock exhibitors only.**

#### Exhibits and judging

7. Exhibitors are responsible for following the guidelines and seeing that their exhibits meet all the stated qualifications. Any attempt toward misrepresentation will automatically cancel premiums earned.
8. Any Junior Division exhibitor in possession of alcohol or any other intoxicant forfeits their premium and/or right to exhibit.
9. Exhibits entered in the Junior Division may not be entered in the Open Division.
10. Youth may enter only those exhibits they personally have completed as a result of projects they are enrolled in (see ATCP 160.49(3)). Youth must show their own animals.
11. Youth may only enter and exhibit in areas related to the mission of their youth organization.
12. **Exhibitors may only enter one item in any one lot number or in same department, Junior or Open.**

13. Each youth organization may enter only one booth.
14. All persons entering Junior Fair exhibits must pay appropriate entry fees.
15. All exhibits will be judged using the Danish System unless otherwise specified.
16. All dairy and livestock exhibits must be in place by **1:00p.m. Thursday** unless otherwise specified. All non- animal exhibits must be in place (in their correct building or exhibit area) by **4:00p.m. Thursday**, except cut flowers, which are to be in place by **10:00a.m. Friday**.
17. All royalty must remove crown and banner before entering show ring.
18. Premium dollar amounts listed are awarded based on first, second, third or fourth placings and correspond to blue, red, white or pink ribbon given. Premium checks will be distributed by December through the youth organization's leader.
  - **The Fair Board reserves the right to interpret rulings should questions arise.**
  - **Any deliberate manipulation of rules or entries to gain an unfair advantage shall result in forfeiture of ALL premiums and awards as well as possible disbarment for up to three (3) years from the Elroy Fair.**
  - **In cases of misrepresentation of registry, the act of entering an animal is giving consent that any proceedings or disciplinary action taken by the Elroy Fair may be published with the name of the violator in any publication.**
  - **Any animal may be tested for the presence of illegal or extra-label use drugs or antibiotics.**
  - **NO personal golf carts, UTVs, or skid loaders allowed on the grounds during the fair without preauthorization and approval of need from the Fair Board.**

### Animal Department Regulations

#### See additional regulations listed in ATCP 160.

- Exhibitors are required to have their animals under control at all times during the fair, including unloading, showing, and loading of animals. Exhibitors will be held responsible for any damages or accidents that may be caused by their animal. **Judges and Fair officials have the right to ask for removal of animals deemed to be a safety risk.**
- All animals must be **fitted by the youth exhibitor in designated areas only**. *Youth showing the animal must be present and involved in the process if adult is helping.* Fitting done entirely by an adult for the exhibitor is not allowed and will result in a forfeiture of premium.
- Showmanship: Entry in showmanship requires entry in that department on fair entry form. Animal must have been shown by exhibitor in a breed class.
- Male livestock must be purebred and eligible for registry in their respective breed association.
- In Junior Division, an exhibitor may show up to (3) managerial animals other than from their own family herd.
- Each youth exhibitor must show his/her own animals. Scheduling conflicts must be resolved prior to show with fair board members and department superintendent.
- **Class changes must be made prior to the start of the show.**

- Exhibitors, on the last day of the Fair, must clean their animals' stalls and transport manure and bedding FROM THE BARN to designated areas before leaving the grounds.
- **Fair veterinarian is secured for general animal health at the fair. In an emergency, if the fair vet is not available, contact your own vet and inform the fair board of the situation**
- All dairy and livestock, including milking animals must be in place by **1:00p.m.** on Thursday and must remain in place until 4:00p.m. Sunday.

## PROTECT THE FUTURE OF LIVESTOCK AT THE ELROY FAIR!

Livestock exhibitors and their livestock are very important to us. However, livestock can be a source of contamination, including pathogens and zoonotic animal diseases. Our goal at the Elroy Fair is to create and maintain an environment where livestock, exhibitors and visitors to the fair can co-exist in a safe and pleasurable place.

The Elroy Fair places a strong emphasis on bio-security against animal diseases and pathogen control for harmful bacteria like Salmonella and E. coli.

Pathogen Control: A comprehensive self-assessment of our entire grounds has been completed. As a result, we have reconfigured the location of our signage and hand washing stations as well as improved our sanitation and record keeping activities in order to keep our barns as clean and sanitary as possible.

Bio-Security: A comprehensive bio-security protocol to minimize the risk of disease transmission from animals to humans, as well as between animals will be in effect during the fair. This bio-security protocol includes veterinarian inspections before and/or throughout the fair. We encourage fairgoers to thoroughly clean all pens/stalls after removal of their animals at the end of the fair.

But we need your help!

As an exhibitor we need you to be **ROLE MODELS** to visitors and others at the fair. This includes your ongoing efforts to manage animal waste, properly store waste management equipment (shovels, pitchforks, and wheelbarrows) away from visitors, and avoid drinking and eating in the barns. Additionally, we need you to notify us if you see any signs of illness in animals around you, and if any of your animals are showing signs of illness prior to fair, to leave them home.

By doing your part to reduce the likelihood of contamination from pathogenic bacteria and/or the transmission of zoonotic diseases at the fair, especially to body systems that have not typically been exposed to specific pathogens or have weakened immune systems, we can continue to include animal events in the Elroy Fair long into the future. Thank you.

### Department 1- Junior Dairy

See regulations at beginning of Junior Division, health regulations and ATCP 160.08-160.09.

- **MONDAY OF FAIR WEEK: YOUTH ORGANIZATION PROJECT LEADER TEXT 608-792-3036 to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will NOT be available before TUESDAY MORNING of fair week.**
- **NO DECORATIONS OR BEDDING ALLOWED BEFORE WEDNESDAY NOON.**
- **MANDATORY dairy and livestock exhibitor meeting, Wednesday night of fair week, 7p.m., Thompson Barn. Failure of attendance by exhibitor or parent will result in forfeiture of dairy bonus.**
- At check-in, please provide, on **Animal Identification Form**, two identification numbers per animal if possible: 840 tag, metal eartag, registration number, tattoo, plastic tag, RFID, etc.
- **YQCA certification recommended for this species.**
- All animals shown must be clean and properly fitted.
- All dairy fitting chutes must be kept and used in the designated areas only.
- Proceeds from the sale of milk will be used for the improvement of the barns and milking facilities.
- All animals must be purebred unless otherwise stated. If animal is shown in a class as a grade, it must be shown as a grade the entire show year at all shows.
- Grazer class is for animals of two or more breeds. Enter only Class H.
- **Milking Times: Morning-6 to 8:30a.m. Evening-5:30 to 8:30p.m.** Milk house availability the night before show day to be determined at Wednesday Exhibitor Meeting.
- With the exception of PeeWee Showmanship, exhibitors must be in third grade or above to enter this department.
- **JUDGING!** Saturday, 8:30: Show order-Open Class Dairy, Junior Dairy starting with showmanship (Senior, Intermediate, Junior, PeeWee). Milk cow classes start at noon. Adult showmanship last. Show order may be changed due to circumstances on show day.
- **Back tags will be available ringside on show day.**

**Dairy Fitting and Showmanship:** Will be judged according to PDCA's newest guidelines (2016). View details at



[http://www.purebreddairycattle.com/file\\_open.php?id=9](http://www.purebreddairycattle.com/file_open.php?id=9)  
[http://www.purebreddairycattle.com/file\\_open.php?id=6](http://www.purebreddairycattle.com/file_open.php?id=6)

**It is expected all people attending the fair practice  
BIO- SECURITY to ensure the safety of exhibits and  
exhibitors at the fair and at home.**

On entry, list class letter and lot number.

### **Class A Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

#### **Lot number**

1. Senior, grades 9 and above
2. Intermediate, grades 6-8
3. Junior, grades 3-5

**Halters sponsored by Joel and Myakhri Franke.**

**Pee Wee Showmanship**-need not pre-enter. Exhibitor must be in second grade or under. **Spring or winter calves only.** Animal must be entered as an exhibit and housed on the grounds for the duration of the fair. **Waiver required.**

### **ATCP 160.08 Class definitions; individual classes (Use to determine lot numbers).**

#### **(1) DAIRY CATTLE.**

(a) A spring calf is one born on or after March 1 of the exhibit year.

(b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

(c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

(d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

(e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

(f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

(g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

(h) A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

(i) A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

(j) A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

### **Breed Classes**

**Class B Holstein/Red and White (registered)**

**Class C Jerseys (registered)**

**Class D Other purebred dairy breeds (registered)**

**Premiums: \$7.00 \$6.00 \$5.00 \$3.00**

#### **Lot number**

1. Bull calf, spring (registered)
2. Bull calf, winter (registered)
3. Bull calf, fall (registered)

**Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

4. Heifer calf, spring (registered)
5. Heifer calf, winter (registered)
6. Heifer calf, fall (registered)

**Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

7. Heifer, summer yearling (registered)
8. Heifer, spring yearling (registered)
9. Heifer, winter yearling (registered)
10. Heifer, fall yearling (registered)

**Champion registered heifer**

**Premiums: \$12.00 \$10.00 \$8.00 \$6.00**

11. Cow, 2 to 3 years old (registered)
12. Cow, 3 to 4 years old (registered)
13. Cow, 4 to 5 years old (registered)
14. Cow, 5 years and over (registered)
15. Dry cow, 3 years old and over (registered)

**Champion registered female**

**Class E Holstein/Red and White (grade)**

**Class F Jerseys (grade)**

**Class G Other purebred dairy breeds (grade)**

**Class H Grazer (crossbred dairy breeds)**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

#### **Lot number**

1. Heifer calf, spring (grade)
2. Heifer calf, winter (grade)
3. Heifer calf, fall (grade)
4. Heifer, summer yearling (grade)
5. Heifer, spring yearling (grade)
6. Heifer, winter yearling (grade)
7. Heifer, fall yearling (grade)

**Champion grade heifer**

**Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

#### **Lot number**

8. Cow, 2 to 3 years old (grade)
9. Cow, 3 to 4 years old (grade)
10. Cow, over 4 years (grade)
11. Dry cow, 3 years old & over (grade)

**Champion grade female**

#### **Group Classes**

**3 best females**, any age, ribbon only, no premium (all owned by family or farm)

**Produce of dam**- ribbon only, no premium

**Champion purebred Holstein, Jersey, and Guernsey awards sponsored by Prairie Farms Dairy Inc.**

**Champion Brown Swiss**

**Supreme Champion Heifer**

**Supreme Champion Cow**

### **Special Dairy Awards**

**Club Dairy Herd Award:** First place plaque and 4 ribbon placings. Open to any youth organization. The following requirements must be met:

- Exhibit three animals from two different exhibitors.
- Animals may be grade or purebred, any age and any combination of dairy breeds.
- The herd does not have to be pre-entered.
- All animals must have been exhibited in their respective Junior Division classes.
- A club member will act as herdsman.
- A club or chapter may enter more than one herd if they meet all the above requirements.
- Exhibitors bring club herd to the ring as a group, line up, and show their animals to the best of their abilities with the herdsman, brush in hand, attending to the needs of the animals.

**Spruce Cone Award:** The Spruce Cone Award is for Best Bred and Owned by the exhibitor (dam owned by exhibitor at time of conception). **Bring papers to the show ring. This award is sponsored by Joel and Myakhri Franke.**

**Dairy Production Awards: South Central Dairy Testing** will recognize the highest producing cow in each class of the Junior Fair Dairy Show. Pre-entry is not required.

- Exhibitors are to submit an Individual Cow Record (ICR) on their animals, which can be obtained from field technician prior to the show.
- Must be a completed record.
- Records from all type of tests (except Profitest) are eligible.
- Cows of all breeds, registered and grade, are eligible, including animals in dry cow classes.

The highest actual 305 days (or less) pounds of milk produced by a cow in the class will receive the award. Minimum requirements: Holstein-18,168 lbs; Jersey-11,070 lbs; Guernsey-12,271 lbs; Brown Swiss-13,865lbs; Ayrshire-13,452 lbs.

**Junior Dairy Show Bonus:** The following individuals and businesses donated additional money toward the Junior Dairy Show last year. The method of distribution of these funds will be announced at fair time.

*Bashirian Memorial; Bardo Custom Blending; Bells Udder Farm; Brown's Bus Service; Royal Bank; Cowpoke Breeding; Town of Wonewoc; Mt. Tabor Mill; Hofmeister Insurance; Harvey and Jackie Menn; Randy and Becky Dreier; Weber Family Dairy; Mike and Nicole Bradley; Stephanie and John Cleaver; George Weber Memorial by Matt and Hana Benish; Tim Neubauer Trucking; Tomah Large Animal Veterinary Care.*

**Dairy and Livestock Club Herdsmanship Awards:** The purpose of this contest is to teach herdsmen how to properly exhibit animals in the barn. It gives exhibitors experience meeting and talking to visitors about their projects. Youth organizations with 3 or more animals in their exhibit are welcome to compete. Cash prizes are awarded. Regular judging. Awards will be based on the following criteria:

**Appearance and attitude of attendants**

- Knowledgeable, friendly, courteous
- Appropriate attire (neat and clean)

**Animals**

- Cleanliness and proper fitting
- Appearance of halter
- Uniformity of spacing

**Preparation and care of exhibit**

- Educational and informative decorations
- Feed and equipment stored neatly
- Aisles clean and neat
- Bedding clean and dry

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## Livestock Show and Sale

- **The sale will be Saturday at 4:30p.m in the Weber Pavilion.**
- **Buyer appreciation:** Buyers and contending bidders are invited to an appreciation gathering to be held **BEFORE** the sale (**3:00p.m.**) in the tent by the fair office.
- **It is the buyer's prerogative to determine the future of the animal they purchase. The seller gives up all rights to the animal's ownership at the time of the sale, therefore, exhibitors who want to show their animal at a future show should consider not putting their animal in the sale.**
- All exhibitors showing a market steer, lamb, market goat, or hog will be eligible to sell one animal of their choice. Animals selected as Grand Champion and Reserve Champion must be sold.

- Grand Champion and Reserve Champion market poultry and market rabbits must be sold.
- Any exhibitor planning to sell an animal in the livestock auction must submit proof of letters sent to four (4) potential buyers to be eligible to sell. This includes **market rabbits and poultry**. Option 1: Photocopy your letter and your list of potential buyers and send with **your entry fee**. Option 2: Take a photo of your letter and text with your list of potential buyers to 608-792-3036. It is your responsibility to get the letters mailed to your potential buyers and bidders.
- All exhibitors selling an animal will need to turn in two (2) thank you notes (one to their buyer and one to a contending bidder) before they get their check from the sale of their animal. Checks may be mailed. **See page 9 for example.**
- **Open Class Market Animal Benefit Auction.** The champion market beef, market lamb, and hog will be up for auction. Exhibitor will retain ownership of their animal and a \$50/bid donation will be taken to benefit the Elroy Fair.
- **Sale options:** Buyers may take the animal to the processor of their choice, send it to one of the other processors available, or pay the cost over market and return the animal to the exhibitor. If interested, more information is available from sales staff. **Pigs must be hauled by Fair-approved haulers. Indicate your choice on Fair Entry.**
- Sale commission will be **5%** of the net sale for each animal that is sold. Money remaining above expenditures shall be used to benefit youth. Such use will be determined by the Livestock Committee.
- The sale order shall be determined by the Livestock Committee.
- All sale animals are to remain on exhibit at the fair and are the responsibility of the project member until release time.

**MANDATORY**  
**LIVESTOCK EXHIBITOR MEETING (including breeding stock and market animal exhibitors):**  
**WEDNESDAY NIGHT OF FAIR, 7PM**  
**THOMPSON BARN**  
 Failure of attendance by exhibitor or parent will result in double commission being deducted from sale check.

**Market Class Entries (Beef, Sheep, Swine, Goat):** An exhibitor may enter up to 3 animals in any market species but may not be awarded more than 2 premiums in any one weight class. Weight classes will be assigned at final weigh-in. If exhibitor has more than one animal in any weight class EXHIBITOR may request bumping an animal up to next higher weight class.

**MARKET AND BREEDING STOCK**  
**WEIGH-IN/CHECK-IN: NEW TIME in 2022!**  
 Weigh-in /check-in time is **10-1p.m.** on Thursday in the Weber Pavilion. It is the responsibility of the exhibitor to make sure their animals are weighed in or for breeding stock, checked in, with the superintendent during these hours. If animals are not checked in there is a possibility that they will be missed on show day. Any exceptions need to be approved in advance by the livestock superintendent.

**FOLLOW UNLOADING PATTERN. ENTER THROUGH SOUTH GATE NEAR VALLEY INN.**

**ALL LIVESTOCK FITTING CHUTES MUST BE USED AND STORED IN THE DESIGNATED AREAS ONLY**

**Department 2 - Junior Beef Cattle**

See information at beginning of Junior Division, health regulations and ATCP 160.08-160.09.

- **MONDAY OF FAIR WEEK: YOUTH ORGANIZATION PROJECT LEADER TEXT 608-792-3036 to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will NOT be available before TUESDAY MORNING of fair week.**
- **MANDATORY dairy and livestock exhibitor meeting, Wednesday night of fair week, 7p.m., Thompson Barn. Failure of attendance by exhibitor or parent will result in double commission being deducted from sale check.**
- When entering online and at check-in, please provide, on **Animal Identification Form**, two identification numbers per animal if possible: eartag, registration number, tattoo, plastic tag, RFID, etc.
- **Animal check-in is Thursday from 10a.m.-1 p.m. It is the exhibitor's responsibility to check in all breeding stock with the department superintendent and weigh-in all market animals at this time.**
- **YQCA certification recommended for this species.**
- **JUDGING! Friday, 12:30p.m. Time and class show order may change due to circumstances on show day.**
- **Back tags will be available ringside on show day.**

On entry, list both class letter and lot number

**Class A Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. Senior, grades 9 and above
2. Intermediate, grades 7-8
3. Junior, grades 5-6
4. Beginner, grades 3-4

Pee Wee Showmanship-**need not pre-enter**. Exhibitor must be in second grade or under. Animal must be entered as an exhibit and housed on the grounds for the duration of the fair. Premiums will not be paid for this class. **Waiver required.**

**TCP 160.08 Class definitions; individual classes.**

**(Use to determine lot numbers).**

**BEEFCATTLE.**

- (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- (f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**Breed Classes**

**Class B Angus**

**Class C Hereford**

**Class D Any other purebred beef breed (AOB)**

**Class E Any commercial (crossbred)**

**Premiums: \$9.00 \$8.00 \$7.00 \$5.00**

**Lot number**

1. Bull calf, junior
2. Bull calf, senior
3. Heifer calf, junior

**Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

4. Heifer calf, senior
5. Heifer, summer yearling
6. Heifer, junior yearling
7. Heifer, senior yearling

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

8. Cow, over 2 years old
9. Cow/Calf of current fair year
10. Pair of *calves*, at least one heifer

**Grand Champion Female Award**

**Reserve Champion Female Award**

**Market Classes:** Any animal exhibited in breeding class is not eligible to be shown in market classes. No tranquilizers may be used on animals shown in this class. Showing or selling of any uncontrollable animal will not be allowed. Animal may be disqualified by the judge or the Livestock Committee.

**Minimum weights for sale:**

Straight or crossbred beef breeds: 1050 pounds

Straight or crossbred dairy breeds: 950 pounds

- If not using online entry, repeat class letter and premium number for lot number 16 based on number of market beef entered. Maximum of 3 entries under Class F, 2-5.

**Due to the format for online entries, BREED will be chosen from dropdown menu or are listed on back of Animal Entry Form in back of book. Market beef choices: Straight beef; straight dairy; crossbred beef; Dairy/beef cross.**

**Class F Market Beef**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

**Lot numbers**

1. Feeder calf, less than **17 weeks** at fair time
2. Straight beef
3. Straight dairy
4. Crossbred beef
5. Dairy/beef cross

**Grand Champion Market Beef**

**Reserve Champion Market Beef**

**Best Bred and Owned by the exhibitor (dam owned by exhibitor at time of conception). Bring papers to the show ring.**

**Polled Hereford Award**

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford cattle in 4-H and FFA in the beginner, intermediate, and senior divisions.



**Department 3 – Junior Swine**

See information at beginning of Junior Division and health regulations. **HEALTH PAPERS REQUIRED!**

- **MONDAY OF FAIR WEEK: YOUTH ORGANIZATION PROJECT LEADER TEXT 608-792-3036 to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will NOT be available before TUESDAY MORNING of fair week.**
- **MANDATORY dairy and livestock exhibitor meeting, Wednesday night of fair week, 7p.m., Thompson Barn. Failure of attendance by exhibitor or parent will result in double commission being deducted from sale check.**
- **HEALTH PAPERS REQUIRED. No animals will be allowed to unload without proper veterinary health certification.**
- **SINCE 2018: THIS IS A TERMINAL SHOW.** Hogs may not go home and must be hauled to slaughter by Fair-designated haulers only. **Please indicate your choice of processor on your online entry.**
- Animal check-in is Thursday from **10a.m.-1p.m.** It is the exhibitor's responsibility to weigh in all market animals at this time.
- When entering online and at check-in, please provide, on **Animal Identification Form**, two identification numbers per animal if possible. Tags may be 840 individual id tags, not PIN (premise id number), **or tags supplied by Elroy Fair.**
- **YQCA certification recommended for this species.**
- **JUDGING! Friday, 8:30a.m. Time and show order may change due to circumstances on show day.**
- **Back tags will be available ringside on show day.**

**Class A Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. Senior, grades 9 and over
2. Intermediate, grades 6-8
3. Beginner, grades 3-5

**Pee Wee Showmanship-need not pre-enter.** Exhibitor must be in second grade or under. Animal must be entered as an exhibit and housed on the grounds for the duration of the fair. Premiums will not be paid for this class. **Waiver required.**

**Market classes:** This show includes market classes only, no breeding classes. No tranquilizers may be used on animals shown in this department. Showing or selling of any uncontrollable animal will not be allowed. Animal may be disqualified by the judge or Livestock Committee.

- If not using online entry, repeat class letter and number for lot 4 and 5 based on number of hogs entered. Maximum of 3 entries under Class B, 4-5.
- Hogs must weigh at least 200 pounds to be eligible for the sale.

**Class B Market**

**Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

**Lot number**

4. Market barrow
5. Market gilt

**Grand Champion Market Hog**

**Reserve Champion Market Hog**

**Department 4 – Junior Sheep**

See information at beginning of Junior Division, health regulations, and ATCP 160.08-160.09.

- **MONDAY OF FAIR WEEK: YOUTH ORGANIZATION PROJECT LEADER TEXT 608-792-3036 to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will NOT be available before TUESDAY MORNING of fair week.**
- **MANDATORY dairy and livestock exhibitor meeting, Wednesday night of fair week, 7p.m., Thompson Barn. Failure of attendance by exhibitor or parent will result in double commission being deducted from sale check.**
- Animal check-in is Thursday from **10a.m.-1p.m.** It is the exhibitor's responsibility to check in all breeding stock with the department superintendent and weigh-in all market animals at this time.
- **NO COATS of any type will be allowed on sheep during weigh in.**
- When entering online and at check-in, please provide, on **Animal Identification Form**, two identification numbers per animal if possible: metal eartag, registration number, tattoo, plastic tag, RFID, etc. Scrapie tag-need numbers from front and back.
- Sexually-intact sheep of any age and all other sheep 18 months or older must be identified with official USDA scrapie ear tags or other official scrapie identification.
- In breeding classes, Columbias, Corriedales, Rambouillets, and Targhees shall be shown with 2 inches or less of wool.
- All breeding stock must be purebred except those shown in the commercial classes.
- **YQCA certification recommended for this species.**
- **JUDGING! Friday, 10:00a.m. following hog show. Time and class show order may change due to circumstances on show day.**
- **Back tags will be available ringside on show day.**

On entry, list both class letter and lot number.

**Class A Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. Senior, grades 9 and over
2. Intermediate, grades 6-8
3. Beginner, grades 3-5

**Pee Wee Showmanship-need not pre-enter.** Exhibitor must be in second grade or under. Animal must be entered as an exhibit and housed on the grounds for the duration of the fair. Premiums will not be paid for this class. **Waiver required.**

**ATCP 160.08 Class definitions; individual classes.**

**(4) SHEEP.**

- (a) A spring lamb is one born on or after February 16 of the exhibit year.
- (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- (c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form in back of book. Sheep breed choices: Hampshire; Suffolk; Any other purebred meat breed; Any other purebred wool breed.

**Breed classes:**

**Class B Purebred Sheep**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

**Lot numbers**

4. Spring ram lamb
5. Winter ram lamb
6. Fall ram lamb
7. Yearling ram
8. Spring ewe lamb
9. Winter ewe lamb
10. Fall ewe lamb
11. Yearling ewe
12. Mature ewe
13. Pair of lambs-definition p. 6 **ATCP160.09 (3)(c)**
14. Exhibitor's Flock-definition p. 6 **ATCP160.09 (3)(d)**

**Class C Dairy Sheep**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

15. All breeds-lactating ewe

**Class D Commercial breeds (crossbreds)**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

16. Spring ewe lamb
17. Winter ewe lamb
18. Fall ewe lamb
19. Yearling ewe
20. Mature ewe

**Market classes**

- Market lambs may be any breed or crossbred, ewe or wether, born on or after January 1 of exhibit year. Lambs must weigh a minimum of 80 pounds. Feeder lambs must be under 80 pounds.
- Any animal exhibited in breeding class is not eligible to be shown in market classes. No tranquilizers may be used on animals shown in this class. Showing or selling of any uncontrollable animal will not be allowed. Animal may be disqualified by the judge or the Livestock Committee.
- Following weigh-in, lots will be divided into weight categories: 1) Market lambs 80 pounds and over. 2) Feeder lambs under 80 lbs.
- On entry form, list class letter and lot number for Lot number 21 based on number of market lambs entered. If not using online entry, repeat class letter and premium number for lot number 21 based on number of sheep entered. Maximum of 3 entries under Class E, 21. A feeder lamb is not a market lamb.

**Class E Market**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

**Lot number**

21. Market lamb

**Grand Champion Market Lamb**

**Reserve Champion Market Lamb**

22. Feeder lamb



See information at beginning of Junior Division, health regulations, and ATCP 160.08.

- **MONDAY OF FAIR WEEK: YOUTH ORGANIZATION PROJECT LEADER TEXT 608-792-3036** to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will NOT be available before **TUESDAY MORNING** of fair week.
- **MANDATORY** dairy and livestock exhibitor meeting, **Wednesday night of fair week, 7p.m., Thompson Barn.** Failure of attendance by exhibitor or parent will result in **double commission being deducted from sale check.**
- When entering online and at check-in, please provide, on **Animal Identification Form**, two identification numbers per animal if possible: metal eartag, registration number, tattoo, plastic tag, RFID, etc. Scrapie tag-need numbers from front and back.
- Sexually-intact and breeding goats of any age must be identified with official USDA scrapie ear tags or other official scrapie identification.
- **YQCA certification recommended for this species**
- **JUDGING: Thursday, 5:30p.m. Showmanship, dairy goats, purebreds, crossbreds, market classes.** *Time and show order may change due to circumstances beyond the fair board's control*
- **Back tags will be available ringside on show day.**

On entry, list both class letter and lot number. **Enter only one showmanship class: Class A OR B.**

**Class A Showmanship-Dairy breeds**

**Class B Showmanship-Market breeds**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. Senior, grades 9 and above
2. Intermediate, grades 6-8
3. Beginner, grades 3-5

**Pee-Wee goat showmanship:** Need not pre-enter. Exhibitor must be in second grade or under. Animal must be entered as an exhibit and housed on the grounds for the duration of the fair. Premiums will not be paid for this class. **Waiver required.**

**ATCP 160.55 Class definitions; individual classes.**

**Breeding stock: GOATS**

- (a) Junior doe kid less than 4 months old.
- (b) Senior doe kid at least 4 months but less than 7 months old.
- (c) Junior yearling doe at least 7 months but less than 12 months old.
- (d) Senior yearling doe at least 12 months but less than 24 months old and not in milk.
- (e) Yearling milker under 2 years old and in milk
- (f) Doe at least 2 years old but under 3 years old.
- (g) Doe at least 3 years old but under 5 years old.
- (h) Doe at least 5 years old.

Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form in back of book. Goat Class C choices: Nubian; Saanen; Alpine; Any other purebred dairy goat; Pygmy, Nigerian dwarf, any other goat breed. Goat Class D choices: Crossbred dairy; Crossbred other breeds (not meat type). Class E choices: Purebred meat breeds (registered), Purebred meat breeds (not registered), Crossbred meat.

**Class C Purebred goats**

**Class D Crossbred goats**

**Class E Meat goats (all breeds and crossbreds)**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

**Lot number**

4. Junior doe kid
5. Senior doe kid
6. Junior yearling doe
7. Senior yearling doe
8. Yearling milker
9. Doe at least 2 years old but under 3 years old.
10. Doe at least 3 years old but under 5 years old.
11. Doe at least 5 years old.
12. Wether (under 12 months of age)

**Grand Champion Female Goat Award**

**Reserve Champion Female Goat Award**

**Class F Market Class**

- May not be shown in any other class
- Divided into weight classes after weigh in
- Market goats may be sold at the Livestock Auction.  
**Minimum weight to qualify for auction is 55 pounds.**

13. Feeder goat

14. Market goat

**Grand Champion Market Goat**

**Reserve Champion Market Goat**

**Class G Pet Class (must be the only goat you show)**

15. Any wether or doe

**Champion Pet Goat**

**Department 7 – Junior Poultry**

**See information at beginning of Junior Division and health regulations at beginning of fairbook.**

- **JUDGING: Wednesday, 3p.m. Showmanship, junior and open, in the Weber Pavilion. 5 p.m. Show begins.**
- Show order: Showmanship, eggs, pet, market, breed classes. *Show order may be changed due to circumstances on show day.*
- **All birds must be checked in between 3-4:45p.m.**
- **Class changes must be made prior to the start of show.**
- Wisconsin Tested Flock and proof of negative pullorum tests can be submitted with online entry or day of show. Testing must be done prior to birds entering grounds. All sexually mature birds must be tested for pullorum and banded unless exempt by certification. Pullorum testing is not offered by the fair. Turkeys must be tested for *Mycoplasma gallisepticum*. Allow extra time for results.
- Animals are brought on show day only. **Market champion and reserve champion must return for sale on Saturday.**
- Exhibitors must show their own poultry.
- Crossbreds and pets not eligible for champion.
- **YQCA certification recommended for this species.**

**Class A Showmanship**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. Senior, grades 9 and above
2. Intermediate, grades 6-8
3. Beginner, grades 3-5

**Pee-Wee poultry showmanship:** Need not pre-enter. Exhibitor must be in second grade or under.

**Due to the format for online entries,** BREED will be chosen from dropdown menu or on back of Animal Entry Form. Use lot numbers 4-7 for Classes B-H

- On entry, list both class letter and lot number **which indicates age of bird.**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

4. Old male, hatched prior to Jan 1. this year
5. Old female, hatched prior to Jan. 1 this year
6. Young male, hatched after Jan 1. this year
7. Young female, hatched after Jan 1. this year

**CHICKENS:**

**Class B Chicken Breed Classes-Standard**

**Class C Chicken Breed Class-Bantam**

**Champion Chicken**

**DUCKS:**

**Class D Duck Breed Classes**

**GEESE:**

**Class E Goose Breed Classes**

**Champion Waterfowl**

**TURKEYS:**

**Class F Turkey Breed Classes**

**EXOTIC FOWL:**

**Class G Pheasant, Partridge, Pea Fowl, Guineas**

**PIGEONS AND DOVES:**

**Class H Pigeon Breed Classes**

**Champion Pigeon/Dove**

**Class I Market poultry**

- **Champion and Reserve Champion MUST be sold at auction. Maximum of 2 birds will be sold.**

**Lot number**

8. Pair of Roasters, target age 56-60 days, 8-9.5#/bird
9. Pair of Broilers, target age 38-44 days, 4.5-5.5#/bird
10. Young duck, either sex, 5 # or over
11. Young goose, either sex, 7 # or over
12. Young turkey, either sex, over 15 weeks of age

**Champion Market Poultry**

**Reserve Champion Market Poultry**

**Class J Pet Class (must be only bird shown)**

13. All pet birds

**Class K Egg Classes-Bring with Poultry Entries**

- Entry shall consist of 6 eggs and will be judged according to their symmetry, equal size, and consistency of color.
- Please bring fresh, clean eggs, **produced by your own poultry**, in cut down carton, top on, **TAGS SECURELY FASTENED TO OUTSIDE OF CARTON. Must be pre-entered.**
- No emu eggs. No wild fowl eggs.

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

**Lot number**

1. 6 chicken eggs, white
2. 6 chicken eggs, brown
3. 6 chicken eggs, blue/green color
4. 6 chicken eggs, bantam
5. 6 domestic duck eggs
6. 6 any other egg, not listed above, same variety, standard or bantam (goose, turkey, guinea, etc.)

**Grand Champion Eggs-Rosette**

## Department 8 – Junior Rabbits

See information at beginning of Junior Division and health regulations at beginning of fairbook.

- **JUDGING! Wednesday, 2p.m.** in the Weber Pavilion.  
*Show order may be changed due to circumstances on show day.*
- **YQCA certification recommended for this species.**
- Order of show: Judge 1: Showmanship, breed classes.  
Judge 2: Pet, Breed classes as listed in fair book, Market.
- Bring rabbits day of show only. See note for market champions.
- Exhibitors must show their own rabbits.
- Awards will be given for Best of Breed if minimum breed requirements are met.
- No nursing does. Weaned rabbits only.
- Junior bucks and does must meet minimum weight requirements for the breed to be shown in breed classes. See ARBA Standard of Perfection.
- **All judging is based on the ARBA Standard of Perfection. Four class rabbits are breeds with 4 classes: Sr. buck, Sr. doe, Jr. buck, Jr. doe. Six class rabbits have 6 classes including Junior, Senior and Intermediate (6-8 month old) buck and doe classes.**
- Enter intermediate six class rabbits that are **between** 6 and 8 months old at the time of show as juniors.
- Showmanship class grades may be rearranged to even out class numbers.

On entry, list both class letter and lot number.

### Class A Showmanship

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

#### Lot number

1. Senior, grades 9 and above
2. Intermediate, grades 6-8
3. Beginner, grades 3-5

**Pee-Wee rabbit showmanship:** Need not pre-enter. Exhibitor must be in second grade or under

**Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form in back of book.**

### Purebred Rabbits:

#### Class B Purebred Rabbit Breed Classes

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### Lot numbers

4. Senior Buck over 6 months of age
5. Senior Doe over 6 months of age
6. Junior or Intermediate Buck
7. Junior or Intermediate Doe

#### Best in Show

#### Reserve Best in Show

### Class C Pet rabbits:

8. Buck or doe over 6 months, which is shown in no other class and is the only rabbit shown by exhibitor.

### Class D Rabbit Market Classes

- These rabbits cannot be shown in any other class or premium number. **Champion fryer and champion roaster must be brought back for sale on Saturday.**
- 9. Single fryer: Not over 10 weeks old; 3 ½ to 5 ½ lbs.
- 10. Roaster rabbit, Under 6 months of age; Weights: Minimum over 5 ½ pounds; Maximum 9 pounds
- 11. Meat pen of 3 rabbits, same breed and variety, not over 10 weeks old; 3 ½ to 5 ½ pounds

### Champion Fryer

### Champion Roaster

**Class E Doe and Offspring:** Doe and one offspring are judged on breed characteristics and improvement. **RIBBON ONLY.**

12. Doe and offspring

## Department 9 – Junior Dogs

See information at beginning of Junior Division and health regulations at beginning of fairbook.

- All dogs must be in good health.
- Proof of current rabies and distemper, hepatitis, leptospirosis, and parvovirus inoculations must be provided. **Upload with online entry** or present to department superintendent day of show. Copy of veterinarian certificate of vaccination is acceptable. Dogs without proof of shots will not be allowed in the show.
- Other recommended vaccinations: Canine flu H3N2, H3N8 and Bordatella. These are NOT required to show.
- Dogs in season will be shown following all other classes. Please inform superintendent before the show if your dog is in season.
- Additional classes may be offered as needed. Contact Fair secretary.
- See Department 109 for agility. Entry fee waived with junior fair entry in this department.

On entry, list both class letter and lot number.

### Class A Showmanship

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

#### Lot number

1. 1<sup>st</sup> year in showmanship
2. 2<sup>nd</sup> and 3<sup>rd</sup> year in showmanship
3. 4 or more years in showmanship

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

### Class B Obedience Classes:

**Beginner Pre-Novice:** Open to exhibitors having no previous experience in training and a dog with no previous training. Scores will NOT be considered for Highest Scoring Dog. **All work on leash; heel, figure 8, sit for examination; recall (no finish); sit/stay-45 seconds.**

#### Lot number

4. Beginner Pre-Novice (all ages)

**Pre-Novice A:** Open to exhibitors having no previous experience in training and a dog that has had no previous training or exhibitors who have advanced out of Beginner Pre-Novice. Dogs must receive a score of 170 or more to advance to Novice. **All work on leash: heel, figure 8, stand for examination, recall. Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

5. Pre-Novice A, grades 3-7

6. Pre-Novice A, grades 8 and over

**Pre-Novice B:** Open to exhibitors having previous experience in training a dog but now training an untrained dog **OR** an inexperienced handler is showing a previously trained dog. Dogs must receive a score of 170 or more to advance to Novice. **All work on leash; heel, figure 8, stand for examination, recall, Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

7. Pre-Novice B, grades 3-7

8. Pre-Novice B, grades 8 and over

**Novice:** Open to exhibitors working with a dog that has graduated from Pre-Novice or equivalent. **Heel and figure 8 on leash; stand for examination off leash; heel off leash; recall off leash; State 4-H Guidelines since 2018! Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

9. Novice A, 1<sup>st</sup> year in novice
10. Novice B, 2 or more years in novice

**Class F Graduate Novice:** Open to exhibitors working with a dog that has graduated from Novice.

**Heel on leash and off leash; figure 8 off leash; stand for examination off leash; drop on recall off leash; Long sit off leash, handler in ring, drop leash-2 minutes; long down off leash, handler in ring, drop leash-3 minutes.**

11. Graduate Novice, all grades

**Pre-open:** Open to exhibitors working with a dog that has graduated from Graduate Novice.

**Heel free; figure 8 free; drop on recall; retrieve dumbbell on flat; recall over broad jump; Long sit off leash, handler in ring, 3 minutes; long down off leash, handler in ring-5 minutes.**

12. Pre-open, all grades

**Open:** Open to exhibitors working with a dog that has graduated from Pre-open. **All work off leash.**

13. Open, all grades.

### **Department 10 – Junior Veterinary Science**

**See regulations at beginning of Junior Division.  
Bring exhibits to Exhibit Building.**

- This department is open to members in Vet Science as well as members in corresponding animal projects.
- All posters are to be 14"x22".
- Feed sample exhibits should be in 1 quart zip lock bags, clearly labeled.
- Self-determined exhibits for dairy, horse, cat, dog, rabbit, poultry projects etc. should enter under this department.

On entry, list both class letter and lot number

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

#### **Class A-Veterinary Science**

##### **Lot number**

1. Current events poster on health problems of animals
2. Poster on veterinary procedures you assisted with, include an explanation of procedure
3. Any other exhibit not listed above

#### **Class B-Dairy/Goats**

4. Any poster relating to dairy animals, goats or their related industry
5. Samples of 6 feeds used to enhance milk production
6. Any other exhibit not listed above

#### **Class C-Livestock: Beef, Sheep, or Swine**

7. Any poster or scrapbook pertaining to livestock or their related industry
8. Any other exhibit related to a livestock project

#### **Class D-Horse and Horseless Horse**

9. Any poster or scrapbook pertaining to horses or equipment
10. Item you made for a horse or rider
11. Display 1 tack item with all parts identified & uses described
12. Display of 4 horse feeds, labeled OR 4 beddings OR footings, labeled
13. Model horse 2/breed, color and activity attached to hind leg
14. Model horse setup (ex. Barn/stable, show grounds, training/arena, etc. Limit 2'x2' maximum)

#### **Class E-Dogs**

15. Any poster relating to dogs
16. Item you made for a dog or its care
17. Any other exhibit not listed above

#### **Class F-Cats**

18. Any poster relating to cats
19. Item you made for a cat or its care
20. Any other exhibit not listed above

#### **Class G-Rabbits or Poultry**

21. Any poster relating to rabbits or poultry
22. Any item made or built for rabbits or poultry
23. Any other exhibit not listed above

#### **Class H-Other non-live animal exhibit**

24. Any poster relating to small animals
25. Any other exhibit relating to small animals
26. Any poster relating to llamas or alpacas
27. Wood item built for llama/alpaca care or handling

#### **Class I-Live pets**

- Brought in day of show and taken home after show
- **Show Time, Friday after Cats, Exhibition Tent**

28. Cavies
29. Hamsters/Gerbils
30. Caged Birds
31. Fish, reptiles, turtles, crustaceans, etc.
32. Mini equine or mini donkeys-need negative Coggins
33. Any other pet not shown in another department (excluding pot bellied pigs)

**Premiums: \$3.00 \$2.50 \$2.00 1.50**

#### **Class J Self-Determined, All Grades**

34. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 13—Junior Cats**

**See information at beginning of Junior Division and health regulations at beginning of fairbook.**

- **JUDGING: Friday, 3p.m., Tent by office.**
- All cats and kittens over 4 months of age must show veterinary proof of vaccination for rabies and panleukopenia (distemper) dated at least 3 weeks before the fair. Kittens under 6 months of age will not be required to have the rabies vaccination. Vaccination for FIP also recommended. Proof of vaccination must be presented to the superintendent one-half hour prior to the cat show. You may upload a copy of vaccination certificate with online entry.
- **Note change in age of kittens and cats (2023).**
- Any cat or kitten with ear mites and/or disease will be disqualified and the exhibitor will be asked to remove the animal from the fairgrounds immediately.
- Pregnant and nursing females may not be exhibited.
- Long hair is defined as more than 1 inch in length. Short hair is defined as less than 1 inch in length.
- Cats and kittens must be kept on a leash when not in pet carrier or cage.



On entry, list both class letter and lot number

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Class A Kittens: 4-12 months of age**

**Lot number**

1. Long hair male
2. Short hair male
3. Long hair female
4. Short hair female

**Class B Cats: Over 12 months of age**

5. Whole female, long hair
6. Whole female, short hair
7. Altered male, long hair
8. Altered male, short hair
9. Altered female, long hair
10. Altered female, short hair

**Cat Show Champion**

**Department 14—Junior Plant and Soil Science**

**See regulations listed at beginning of Junior Division.**

**Bring exhibits to Exhibit Building.**

On entry, list both class letter and lot number

**Class A Field Crops**

- **WRITE VARIETY ON ENTRY TAG**
- Sheaves of grain are to be 3 inches in diameter with stalks stripped of outside leaves and butts evenly trimmed. Tie 2 inches below heads and 4 inches from the butt.
- Please put grain kernels and haylage in a gallon zip lock bag.

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

1. ½ gallon oats
  2. ½ gallon soybeans
  3. ½ gallon shelled corn
  4. Sheaf of oats
  5. Sheaf of wheat
  6. Sheaf of barley
  7. 3 stalks of field corn, include brace roots, part of root system, remove most soil, tie together, put in bag
  8. Hay, 4-inch slab or equivalent in clear plastic bag
  9. Haylage, 1 gallon
  10. Any other field crop, must be named
- For information on preparing vegetables for show:  
<http://sheboygan.uwex.edu/files/2015/09/Exhibiting-and-Judging-Vegetables.pdf>

**Class B Market Garden**

11. 6 potatoes, early variety, write variety on entry tag

**Class C Vegetable boxes**

- Boxes will be provided
- No embellishments allowed
- The number of each vegetable in the box must be the same as in the vegetable plates, i.e. 3 onions, 3 carrots, 1 cabbage, 3 beans, etc.

**Premiums**

12. 4 different vegs., 1<sup>st</sup> year **\$2.00 1.75 1.50 1.25**
13. 5 different vegs. 2<sup>nd</sup> year **\$ 2.50 2.25 2.00 1.75**
14. 6 different vegs 3+ years **\$3.00 2.75 2.50 2.25**

**Vegetable plates:**

- Plates will be provided
- Onions should include 2 inches of top
- On entry, list both class and premium number

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Class D 3rd-6th grade**

**Class E 7th graders and above**

**Lot numbers**

15. Asparagus, 3 stalks
  16. Beans, green, 3
  17. Beans, yellow, 3
  18. Beets, 3
  19. Broccoli, 1 bunch
  20. Cabbage, early, 1 head
  21. Carrots, 3
  22. Cauliflower, 1 head
  23. Character made from vegetables
  24. Cucumbers, 3
  25. Horseradish, root, no leaves, 1
  26. Lettuce, any type, 1 bunch
  27. Kohlrabi, 3
  28. Onions, red, 3
  29. Onions, white, 3
  30. Onions, yellow, 3
  31. Peas, 3 pods
  32. Peppers, hot, 3
  33. Peppers, sweet, 3
  34. Radish, long, include 1" of root tail, 3
  35. Radish, round, include 1" of root tail, 3
  36. Rhubarb, 2 stalks
  37. Spinach, 1 bunch
  38. Summer squash, 2
  39. Swiss chard, 1 bunch
  40. Tomatoes, green, 3
  41. Any other vegetable not listed, must name
  42. Weirdest, ugliest vegetable, any type, named
  43. Homemade Scarecrow, created by exhibitor
  44. Set of 5 garden stakes or markers created by exhibitor
- Class F Fruits (all grades)**
- Premiums: \$2.00 \$1.75 \$1.50 \$1.25**
- Lot numbers**
45. Strawberries - 1 pint
  46. Any other Berries - 1 pint
  47. Any other fruit-4 or 1 pint
- Class G Herbs (all grades)**
- **Fresh cut entries consist of 3 stems in stable non-tip vase with water.** Exhibits left in wet paper towels will receive a lower placing.
  - **May NOT enter same herb in vase and potted.** (For example, enter either 50 OR 51, not both.)
  - See Dept. 25 for dried herb entries
48. Chives, fresh cut, 3 blades
  49. Chives, potted
  50. Dill, fresh cut
  51. Dill, potted
  52. Basil, fresh cut
  53. Basil, potted
  54. Mint - any variety, fresh cut
  55. Mint - any variety, potted
  56. Parsley, fresh cut
  57. Parsley, potted
  58. Sage, fresh cut
  59. Sage, potted
  60. Any other, fresh cut, named
  61. Any other, potted, named

**Class H Self-Determined, All Grades Premiums:****\$3.00 \$2.50 \$2.00 \$1.50**

62. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

<b>Department 15-Junior Flowers and Houseplants</b>
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**See regulations at beginning of Junior Division.****Bring exhibits to Exhibit Building.**

- **New!!! ALL ENTRIES IN THIS DEPARTMENT must be in the exhibit building by Thursday at 4:00 pm. excluding cut flowers which must be in place by Friday at 10a.m.**
- Plants and flowers must have been grown and cared for by exhibitor for not less than 3 months.
- Bring own non-tip container and water appropriate for type of entry.
- 3 blooms or spikes except where noted

On entry, list both class letter and lot number

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25****Class A Cut Flowers, 3rd-6th graders****Class B Cut Flowers, 7th graders and above****Lot number**

1. Bachelor Buttons
2. Blanket Flower (Gaillardia)
3. Calendulas
4. Clematis
5. Cockscomb
6. Campendula (Bell Flower)
7. Coreopsis
8. Cosmos
9. Daisy, Shasta
10. Delphinium—1 spike
11. Dianthus/Pinks
12. Foxglove/Digitalis—1 spike
13. Hydrangea—1 stem
14. Iris—1 stem
15. Larkspur
16. Lily (Lilium)—1 stem
17. Lily, Calla—1 stem
18. Lily of the Valley
19. Lupines—1 stem
20. Marigolds, large
21. Marigolds, small
22. Nasturtium
23. Pansy/Viola
24. Day lily (Hemerocallis)—1 stem
25. Petunia, double
26. Petunia, single, solid color
27. Petunia, single, bicolor
28. Phlox—1 stem
29. Poppy
30. Rose - 1 stem
31. Rudbekia (Black Eyed Susan)
32. Salvia
33. Snapdragons
34. Sweet peas
35. Zinnia
36. Any other (write name on entry tag)

**Class C Floral Arrangements, 3<sup>rd</sup> – 6<sup>th</sup> grades****Class D Floral Arrangements, 7<sup>th</sup> grade and up**

- No real bird nests may be used

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75****Lot numbers**

37. Birthday Theme
38. Holiday Theme
39. Patriotic Theme
40. Elroy Fair Theme
41. Miniature arrangement, not over 4" high
42. Bud vase arrangement

**Class E Houseplants, 3<sup>rd</sup> – 6<sup>th</sup> grades****Class F Houseplants, 7<sup>th</sup> grade and up****Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

- Must be clean and free of insects & disease
  - On entry, list both class and premium number
43. Flowering potted plant for inside
  44. Flowering potted plant for outside, annual
  45. Foliage potted plant for inside
  46. Foliage potted plant for outside, annual
  47. Plant you propagated
  48. Bulb plant
  49. Cactus (not Christmas)
  50. Terrarium, must have a cover
  51. Dish garden
  52. Fairy garden (using live plants)
  53. Cactus garden
  54. Garden in unique container
  55. Herb garden
  56. Hanging plant for inside
  57. Hanging plant for outside, annual
  58. African Violet, any
  59. Impatiens
  60. Succulent, any kind (single plant)
  61. Spider plant
  62. Shamrock (oxalis)
  63. Any other houseplant exhibit not listed, named

**Class G Plant crafts, all grades****Lot numbers**

64. Dried arrangement of any plant craft material, need not have been grown by member
65. Corsage made of fresh materials
66. Corsage made of dried materials
67. Corsage made of artificial materials
68. Wreath using plant materials
69. Centerpiece using plant materials
70. Artificial/silk arrangement
71. Artificial/silk wall decoration
72. Potpourri-50% of ingredients must have been grown by exhibitor (include 3"x5" card listing ingredients)
73. Craft using pressed flowers

**Class H Home landscaping, all grades**

74. Landscape plan on poster board 14"x22"
75. Before and after pictures of landscape project
76. Plan of flower border
77. Collection of 10 dried and pressed leaves of shrubs and/or trees, labeling each-poster 14"x22"
78. Any other landscape project

**Class I Hostas (all grades)**

- Enter 1 stem in a single stem vase
  - Write variety of hosta on tag
79. Any variety, small leaf

80. Any variety, medium leaf

81. Any variety, large leaf

**Class J Self-Determined, all grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot Number**

82. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### *Department 16 – Junior Natural Sciences*

See regulations listed at beginning of Junior Division.

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- All collections must be mounted and identified.
- All posters must be 14"x22"
- No real bird nests allowed.

On entry, list both class letter and lot number

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Class A Birds, all grades**

**Lot number**

1. Scrapbook of 10 birds giving name, food habits, migratory habits, habitat and nesting information
2. Bird feeder or house made for this project
3. Any other exhibit related to bird project

**Class B Insects, all grades**

- Identify and label species
- 4. Insect collection-1<sup>st</sup> year, 10 different insects
- 5. Insect collection-2+ years, add 10 new insects ea. yr
- 6. Any other exhibit related to insect project

**Class C Forestry, all grades**

- Identify and label all leaves and seeds
- 7. Exhibit of 10 tree leaves, dried and pressed, gr. 3-6
- 8. Exh. of 15 or more tree leaves, dried/pressed, gr. 7+
- 9. Collection of seeds from 10 trees
- 10. Poster, 14"x22", showing one of the following: proper tree planting methods or method of seed dispersal or uses of different types of wood or tree shapes or parts of a tree or growth rings
- 11. Any other project related exhibit

**Class D Wildflowers, all grades**

- NO PROTECTED SPECIES ALLOWED
- Identify and label all species
- 12. 10 colored photos of wildflowers taken by exhibitor w/identification
- 13. Poster drawing of wildflower, label all parts
- 14. Poster, 14x22, showing protected wildflowers
- 15. Poster/scrapbook of 5 invasive species, identified & where commonly found
- 16. Any other project related exhibit

**Class E Wildlife, all grades**

17. Poster of 12 labeled track drawings
18. Poster depicting the food chain cycle
19. Drawings/pictures of 5 or more Wisconsin wild animals. Describe habitat, food, predators
20. Any other project related exhibit

**Class F Weather, all grades**

21. Any exhibit related to project

**Class G Shooting sports 3<sup>rd</sup> -6<sup>th</sup> grade**

**Class H Shooting sports 7<sup>th</sup> grade and up**

22. Poster of one of the following related to shooting sports: gun safety, gun care, gun handling, marksmanship, etc.

23. Display of shell casings or other project activity, labeled.

**No loaded or primed cases allowed.** Label caliber or gauge and common usage

24. Poster of archery safety rules

25. Poster of bow and arrow care

26. Exhibit of handmade accessory item

27. Poster of photos showing shooting sports practice

28. Poster or notebook (w/photos) illustrating a hunting season or a hunting trip.

29. Any other project related exhibit

**Class I Adventures, all grades**

30. Any exhibit related to adventure project (canoeing, backpacking, etc.)

**Class J Soil and Water Conservation, all grades**

31. Any exhibit related to this project

**Class K Recycling 3<sup>rd</sup> -6<sup>th</sup> grade**

**Class L Recycling 7<sup>th</sup> grade and up**

- Provide 3x5 card to explain materials used and work done on entry

32. Any exhibit related to project

33. Artistic item made totally of recycled material

**Class M Fishing, all grades**

34. Lure display on flat wooden board not to exceed 2'x2'. Display to include 3 jigs, 3 spoons, 3 spinners, 3 crankbaits, identified and labeled.

35. Poster, 14x22, identifying varieties of fish in WI

36. Any other exhibit related to this project

37. Fish cleaning board made by exhibitor.

**Class N Products from Nature, all grades**

- Products must be from bees exhibitor owns/helps with
- 38. Honey, one 8-oz jar, leave ½" headspace
- 39. Comb of honey, wrapped in plastic wrap
- 40. Maple syrup, pint or quart
- 41. Any other item related to this project

**Class O Self-Determined, all grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

42. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### *Department 17 – Junior Early Age*

See regulations listed at beginning of Junior Division.

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- Must be in K-2nd grade enrolled in an Early Age program similar to 4-H Cloverbuds.
- Majority of work must have been done by exhibitor.
- All posters must be 14"x 22".
- Note for Entry #16: **Small Animal Show- Small Animal Show will be at noon on Friday in the tent by office** Small animals must be appropriate for member's age and ability. Member must be able to maintain control of animal. Animal may not be shown in any other class. Health requirements listed under specific animal departments apply. Animal does not stay on grounds..
- Placings will be made using a modified Danish system.



On entry, list both class letter and lot number

**Class A Grades K-2**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

**Lot Number**

1. Garden box, 4 different vegetables, 1 each, from garden that member has grown/helped grow and care for.
2. Houseplant member has grown or cared for
3. Bouquet of cut flowers, 3 spikes or blooms
4. Painting using any type of paints
5. Drawing using any medium
6. Drawing with title "I Like the Fair Because..."
7. Computer generated art/clip art
8. Scale model, kit may be used
9. Simple leather craft project, kit may be used
10. Simple craft item, not ceramics
11. Simple sewn item
12. Woodworking item
13. Homemade musical instrument
14. Nature collection of at least 5 items, labeled—No real bird nests
15. Sample of nutritious snack made by member
16. Small Animal Show-animal does not stay. No pigs.
17. Animal poster, any subject
18. Embellished clothing item
19. Stamped item
20. Project made with Legos, K'nex, etc.
21. Two photos taken by exhibitor
22. Scrapbook page
23. Whole scrapbook
24. Item made from recycled material
25. Simple ceramic item
26. Any other item not listed above

**Department 18 – Junior Cultural Arts**

**See regulations listed at beginning of Junior Division.**

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- Paintings and drawings must be matted or framed for hanging. Exhibits will be tacked through the matting for display unless a secure wire (not metal hanger) is provided on the back.
- Kits and other prepackaged items will NOT be accepted unless stated otherwise.
- No cross stitch, counted cross stitch, embroidery or needlework items - see Home Environment Dept. 28
- A card explaining technique and materials used is not required but would be helpful for judging

On entry, list both class and premium number

**Class A 3<sup>rd</sup> and 4<sup>th</sup> grade exhibitors**

**Class B 5<sup>th</sup> and 6<sup>th</sup> grade exhibitors**

**Class C 7<sup>th</sup> grade and above**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot Number**

1. Drawing, pencil
2. Drawing, colored pencil
3. Drawing, chalk or charcoal
4. Drawing, crayons or craypas
5. Painting, watercolor
6. Painting, acrylics or oils
7. Painting, tempra
8. Mixed media (identify media used)
9. Any other medium

**Printing**

10. Woodcut printing
11. Potato printing
12. Sponge printing
13. Any other print
14. Commercial art-original poster or work advertising an event or item

**Weaving**

15. Fiber weaving with several mediums
16. Macramé, any item
17. Basketweaving
18. Any other woven item

**Leathercraft**

19. Laced item, no kit used
20. Laced item, from a kit
21. Tooled item, no kit
22. Tooled item, from a kit
23. Colored/dyed item, no kit
24. Colored/dyed item, from a kit
25. Original item, no kit
26. Any other leather craft item

**Sculpture**

27. Clay, oven baked
28. Clay, kiln fired
29. Clay, unfired
30. Wood
31. Recycled
32. Papier Mache
33. Legos (bricks must be fused to qualify as a sculpture)
34. Any other sculpture

**Ceramics**

**Lot Numbers**

35. Decorative item, stained
36. Decorative item, glazed
37. Useful item (candle holder, bookend, etc.), stained
38. Useful item (dishes, bowls, etc), glazed
39. Any other ceramic item not listed

**Other Crafts**

40. Stenciled item, no clothing
41. Tin work, any item
42. Mask
43. Tree ornaments
44. Craft foam, any item
45. Jewelry, any item
46. Candle, original design
47. Sand art
48. Rock art
49. Seed art
50. Glass etching
51. Woodburning, any item
52. Calligraphy
53. Papier Mache, not a sculpture
54. Tie dyed item, clothing allowed
55. Mosaic, any medium
56. Diamond or gem art, kit
57. Stained glass, any item
58. Duct tape, any item
59. Paracord, any item

**Other Cultural Projects**

60. Any exhibit related to music project
61. Any display of theater arts or folk arts projects
62. Hobby collection with description

63. Any other cultural project (clowning, etc.)

#### **Creative writing/Speech**

64. Page of original prose or poetry

65. Speech you have written, manuscript, where given

#### **Scrapbooking**

66. Scrapbook page, using traditional methods

67. Complete scrapbook, using traditional methods

68. Scrapbook, digital, printed book

69. Scrapbook, digital, in photo frame

#### **Stamping**

70. Greeting card

71. Decorative item

72. Any other stamped article not listed above

#### **Cricut/Cricut-like Machine Crafts**

73. Paper craft

74. Greeting card

75. Item using vinyl

76. Item using htv vinyl

77. Any other technique not listed using Cricut

78. Any other cultural arts project not listed

#### **Class D Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

79. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 20 - Junior Photography**

**See regulations listed at beginning of Junior Division.**

#### **CHANGE IN LOCATION:**

#### **Bring exhibits to the Exhibit Building.**

All photographs must be taken since last fair.

- All photographs must be taken since last fair.
- All photos, **including 8x10's**, must be mounted on tag board **sized to correspond to the size of the photos exhibited. No excessive mounting to be used due to display space limitations.** Tag board must be square or rectangular-not too large. Placing of **matted or framed photos will be lowered.**
- Borders on outside of mounting may not be more than 2" and inside borders between pictures may not be more than 1" horizontally or vertically.
- If you do not want holes in your mounting material, attach a plastic hanger to back of photo.
- Captions are optional. Use a caption only if it explains or adds to the entry.
- If photo entries are equal in quality, top prizes will be awarded to those which are exhibited most attractively.
- Photos previously exhibited at the Elroy Fair may not be entered again.
- Photos, mounting and captioning must be the work of the exhibitor. (i.e. person entering photo shouldn't be in picture.)
- Photos should be 3 ½ x 5 or 4 x 6 inches, glossy or matte. Any photo 5 x 7 inches or larger is considered oversized.
- All photos are **COLOR** unless otherwise stated
- Any duplication of photo(s) in any category or by any other exhibitor will disqualify ALL photos involved.

On entry, list both class letter and lot number

#### **Class A 3<sup>rd</sup> -6<sup>th</sup> grade**

#### **Class B 7<sup>th</sup> grade and above**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### **Lot number**

1. 2-People (1 or more)
2. 2-Child(ren) (1 or more)
3. 2-Domestic Animal(s) or pets
4. 2-Agricultural scenes
5. 2-City or village scenes
6. 2-Still life
7. 2-Action or sports
8. 2-Wildlife or zoo animals
9. 2-Landscape
10. 2-Sky or water scenes
11. 2-Nature scenes other than landscape
12. 2-Buildings or other structures
13. 2-Flowers or plants
14. 2- Silhouette
15. 2- Elroy Fair, can include last two years
16. 2- Night scene
17. 2-Close up
18. 2-Black and white
19. 2-Any other subject not listed
20. 1 oversize-Nature scene other than landscape
21. 1 oversize-Action or sports
22. 1 oversize-Still life
23. 1 oversize-Agricultural scenes
24. 1 oversize-People (1 or more)
25. 1-oversize-Child(ren) (1 or more)
26. 1 oversize-Domestic animal(s) or pets
27. 1 oversize-Wildlife or zoo animals
28. 1 oversize-Sky or water scene
29. 1 oversized-Landscape
30. 1 oversized-Buildings or other structures
31. 1 oversized-City or village scene
32. 1 oversized-Flowers or plants
33. 1 oversized-Elroy Fair, within last two years
34. 1 oversize-Night scene
35. 1 oversize photo-Black & white, any subject
36. 1 oversize--Any subject, showing special technique, name technique
37. 1 oversize-Silhouette
38. 1 oversize-Close up
39. 1 oversize-Trick photography
40. 1 oversize-Any other subject not listed
41. 1 Panoramic picture, any subject
42. 1 oversize-Self Portrait
43. 1 oversize-Character study

#### **Class C Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

44. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 21-Junior Computers**

See regulations listed at beginning of Junior Division.

#### **CHANGE IN LOCATION:**

#### **Bring exhibits to the Exhibit Building.**

Include explanation of program and version used.

#### **Class A 3<sup>rd</sup> -6<sup>th</sup> grade**

#### **Class B 7<sup>th</sup> grade and above**

Premiums: 2.00 1.75 1.50 1.25

#### **Lot numbers**

1. Computer generated art-clip art
2. Flyer that could be used as fair book cover. Include potential Elroy Fair theme. On white paper, 8 ½" x 11". Entry WILL NOT be returned.
3. Any display or report done on a computer, must include graph(s) or picture(s)
4. Original art work designed using a computer
5. Digitally enhanced photo, include before and after picture
6. Power Point presentation -provide disk and explanation of work done

#### **Class C Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

7. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 22-Junior Woodworking**

See regulations listed at beginning of Junior Division.

#### **Bring exhibits to Exhibit Building.**

- Enter only one class.
- No kits.

On entry, list both class letter and lot number

#### **Class A 3<sup>rd</sup>-5<sup>th</sup> grade**

#### **Class B 6<sup>th</sup>-8<sup>th</sup> grade**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### **Class C 9<sup>th</sup> grade and above**

**Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

#### **Lot number**

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for storage
4. Article for use in the kitchen/bathroom
5. A toy or homemade game
6. Article of creative design from wood/wood & other materials
7. Any scroll sawed item
8. An article for use or display in the living room/bedroom
9. Article with painted finish
10. Article of furniture or cabinet making
11. Any repaired/refinished article, incl. before picture
12. Display or poster relating to woodworking
13. Article with CNC machine work
14. Any other woodworking project

#### **Class D Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

15. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 23 – Junior Electricity**

See regulations listed at beginning of Junior Division.

#### **Bring exhibits to Exhibit Building.**

- Posters should be 14"x22"
- All entries are to be built by exhibitor as a result of work in an electricity project

#### **Class A 3<sup>rd</sup> -6<sup>th</sup> grade**

#### **Class B 7<sup>th</sup> grade and above**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

#### **Lot numbers**

1. Flashlight
2. Electromagnet
3. Electric motor
4. Three-way switch
5. Burglar alarm
6. Poster identifying open and closed circuits
7. Poster showing series and parallel wiring
8. Any magnetism project
9. Display of symbols and meanings on wires and cables
10. Display of lightbulbs and job they do best
11. "Blinky" flasher
12. Show how a photocell can activate an alarm
13. Light meter
14. Amplifier
15. Any piece of homemade electronic equipment
16. Display or plan of an electrical control system
17. Any other electrical project

#### **Class C Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

18. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

### **Department 24 – Junior Mechanical Science**

See regulations listed at beginning of Junior Division.

#### **Bring exhibits to Exhibit Building.**

On entry, list both class letter and lot number

#### **Class A Aerospace Projects**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

#### **Lot number**

- **All engines should be removed**
1. Display of different types of airplanes, identify
  2. Single stage model rocket (from kit)
  3. Single stage model rocket (no kit)
  4. Multi-stage rocket (from kit)
  5. Multi-stage rocket (no kit)
  6. Display of rocket launching equipment, identify and tell purpose
  7. Any other project related to exhibit

#### **Class B Scale Models**

8. Cars/trucks (from kit)
9. Ships, boats, submarines (from kit)
10. Airplanes (from kit)
11. Any project related exhibit (not from kit)
12. Any other project related exhibit (from kit)

**Legos, K'nex, or similar building systems**

➤ **Bring low box or cookie sheet to display exhibits**

**Class C 3<sup>rd</sup>-6<sup>th</sup> grades**

**Class D 7<sup>th</sup> grade and above**

- 13. Moving Parts: Must have integral parts that move
- 14. From a set, less than 100 pieces
- 15. From a set, more than 100 pieces
- 16. Original Design, Mini, 15 or fewer pieces
- 17. Original Design, 16 to 100 pieces
- 18. Original Design, more than 100 pieces
- 19. Fair Theme
- 20. Poster about LEGO, K'nex or similar building bricks

**Class E Tractor Project**

- 21. Any exhibit related to project

**Class F Miscellaneous Mechanical Science Projects**

- 22. Any bicycle project exhibit
- 23. Any ATV project exhibit
- 24. Any small engine project exhibit
- 25. Any welding project
- 26. Any other mechanical project entry not listed

**Class G Self-Determined, All Grades**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

- 27. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 25 – Junior Foods and Nutrition**

**See regulations listed at beginning of Junior Division.**

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- For food safety reasons, baked items will not be returned to the exhibitor at the end of the fair.
- Pick up ribbons and entry tags at release time.
- All products **must be** made from scratch, except cakes for decorated cakes where specified.
- Bring items on small plates placed in bags with entry tags (and recipes if applicable) securely fastened to **OUTSIDE** of bag.

**Special Awards**

- ❖ In memory of **Beata Franke**, a special award will be given for the best use of a Wisconsin Ag Product. One award given in each class. Sponsored by Kim Pufahl.
- ❖ The Monroe County Dairy Promotions Committee will present a monetary award to all youth participating in this year's dairy promotion recipe,

On entry, list both class letter and lot number

**Class A Breads and Rolls, 3<sup>rd</sup>-6<sup>th</sup> grade**

**Class B Breads and Rolls, 7<sup>th</sup> grade and above**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot Number**

- 1. Rolled baking powder biscuits, 3
- 2. Muffin (no liner), plain, 3
- 3. Muffin (no liner), fruit, 3
- 4. Muffin (no liner), oatmeal or bran, 3
- 5. Yeast dinner rolls, 2 different shapes, 2 each
- 6. Yeast bread, white ½ loaf, include heel
- 7. Yeast bread using 2 different flours, ½ loaf, include heel
- 8. Bread machine yeast bread product, ½ loaf w/heel
- 9. International bread, bring recipe, ½ loaf w/heel or 2 pcs.

- 10. Gluten free bread, incl. recipe, ½ loaf w/heel
- 11. Cinnamon rolls, unfrosted, 3
- 12. Quick bread, any type, ½ loaf, include heel, specify type
- 13. Decorative bread, may use frozen or homemade yeast bread dough to HAND FORM creative design
- 14. Any other bread/roll not listed above

**Monroe County Dairy Promotions Recipe**

*See Lot #38*

**Cheesecake Bars**

**Ingredients**

- ½ cup butter, softened
- ½ cup packed brown sugar
- 1 cup sifted all-purpose flour
- 1/3 cup chopped walnuts
- 8 ounces cream cheese
- ¼ cup white sugar
- 1 egg
- 2 tablespoons milk
- 1 tablespoon lemon juice
- 1/2 teaspoon vanilla extract

**Directions**

- 1. Preheat the oven to 350 degrees F (175 degrees C)
- 2. To make the crust: Beat butter and brown sugar together in a large bowl with an electric mixer until light and fluffy. Add flour and chopped nuts; stir until mixture becomes crumbly. Set aside 1/4 cup to use as a topping.
- 3. To make the crust: Beat butter and brown sugar together in a large bowl with an electric mixer until light and fluffy. Add flour and chopped nuts; stir until mixture becomes crumbly. Set aside 1/4 cup to use as a topping.
- 4. To make the filling: Beat cream cheese and white sugar together in a large bowl with an electric mixer until smooth. Stir in egg, milk, lemon juice, and vanilla until well combined. Spread filling mixture over baked crust. Sprinkle reserved mixture on as a topping.
- 5. To make the filling: Beat cream cheese and white sugar together in a large bowl with an electric mixer until smooth. Stir in egg, milk, lemon juice, and vanilla until well combined. Spread filling mixture over baked crust. Sprinkle reserved mixture on as a topping.

**Class C Cookies, Brownies, Bars 3<sup>rd</sup>-6<sup>th</sup> grade**

**Class D Cookies, Brownies, Bars 7<sup>th</sup> grade and above**

➤ **3 each**

- 15. No bake cereal cookies/bars
- 16. Chocolate chip
- 17. Oatmeal drop
- 18. Special dietary consideration, Diabetic, gluten free, etc., cookie, incl. recipe
- 19. Peanut butter
- 20. Filled cookies
- 21. Pressed cookies
- 22. International cookies, bring recipe
- 23. Rolled cut-out cookies
- 24. Brownies, unfrosted
- 25. Any other cookie/brownie/bar not listed

**Class E Cakes and Pies 3rd-6th grade****Class F Cakes and Pies 7th grade and above**

26. Cake from a mix, unfrosted, 4" corner piece
27. Sponge cake, 4" corner piece
28. Spice cake, 4" corner piece
29. Chocolate cake, 4" corner piece
30. Single shell pie crust, 1 small, baked
31. Two crust fruit pie, slice equal to 1/6 of pie

32. One layer, 8" or 9", decorated cake, round or square
33. Decorated cupcake (1)
34. Decorated cookie (1)
35. Any other cake not listed, incl. recipe
36. Any other pie not listed, incl. recipe

**Class G Special Entries and Awards 3rd-6th grade****Class H Special Entries and Awards 7th grade and above**

37. Baked product promoting a Wisconsin Ag product, bring recipe. If cookie, bring 3.
38. Monroe County Dairy Promotions (See recipe printed on page 26)
39. Display of measuring utensils, identified
40. Display of a box or sack lunch, include explanation of food safety issues involved in lunch items
41. Poster, 14"x22", of basic food group recommendations
42. Poster, 14"x22", showing food safety or sanitation practice in kitchen
43. Poster, 14"x22", menu and plan for 1 meal
44. Complete themed place setting including silverware, napkin, placemat, drink-ware, plate/bowl.

**Class I Candy 3rd-6th grade****Class J Candy 7th grade and above****> 4-1 inch pieces per entry**

Lot numbers

45. Chocolate fudge
46. Caramel
47. Peanut brittle
48. Other nut brittle
49. Dipped candy
50. Molded candy
51. Hard candy
52. Mints
53. Any other homemade candy not listed, incl. recipe

**Grand Champion Junior Food Preparation****Food Preservation**

- > Must use clear, standard sized canning jars and regulation lids, including jams and jellies.
- > Jams and jellies must use pint or ½ pint standard jars with 2-piece lids.
- > All entries will be judged using times and temperatures recommended by the U.S. Dept. of Agriculture and UW-Extension.
- > Exhibits must have been processed since the last fair.
- > Attach label to product which states the following:
  - a) Name of product
  - b) Date canned
  - c) Method of preparation: Hot pack Cold pack
  - d) Method of processing: \_\_ Boiling water bath  
Pressure canned \_\_ # pressure
  - e) Processing time \_\_Quart\_\_Pint
- > Judge has the privilege of opening jars.
- > Dried items must include card showing drying method and drying time.

**Class K Food Preservation 3rd-6th grade****Class L Food Preservation 7th grade and above**

54. Applesauce, canned
55. Apple, quartered or sliced
56. Dried fruit, any kind, 1 cup container
57. Dried vegetable, any kind, 1 cup container
58. Dried meat
59. Dried herbs
60. Any other dried food not listed above, labeled
61. Jam, any fruit
62. Jelly, any fruit
63. Low sugar jam or jelly, any fruit, specify jelling agent
64. Marmalade
65. Pickles, fresh pack, dill
66. Pickles, any kind, include recipe
67. Pickled vegetable mix, at least 2 kinds
68. Green beans, canned
69. Rhubarb, canned
70. Tomatoes, whole or quartered, canned
71. Tomato juice, canned
72. Corn, whole kernel, canned
73. Meat, canned, any
74. Salsa, canned
75. Any other canned food not listed above

**Grand Champion Junior Food Preservation****Class M Self-Determined, All Grades****Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

76. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 26-Junior Clothing****See regulations listed at beginning of this section.****Bring exhibits to Exhibit Building.**

- > All exhibits must be exhibited on hanger and MUST BE COMPLETELY COVERED BY CLEAR PLASTIC to help prevent damage.
- > Entry tags must be SAFETY-PINNED to articles.

On entry, list both class letter and lot number

**Class A 1<sup>st</sup> or 2<sup>nd</sup> year in project****Premiums: \$2.00 \$1.75 \$1.50 \$1.25****Lot Number**

1. Tote, gym or laundry bag, hanger cover, other simple item
2. Apron/smock
3. Nightgown or pajamas
4. Simple skirt, no zipper
5. Simple pants or shorts, no zipper
6. Blouse or shirt
7. Dress or jumper
8. Vest
9. Sewn item made from fleece
10. Any other simple garment not listed above
11. Any other sewn item (not clothing) not listed above
12. Samples of hemming procedures and an explanation of when to use each
13. Sewing box equipped with tools

**Class B 3rd or 4th year in project****Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

14. Nightgown or pajamas
15. Blouse or shirt
16. Skirt
17. Pants/ shorts/culottes
18. Dress or jumper for general wear
19. Dress or jumper for best wear
20. Article made of wool (at least 50%)
21. Sewn item made from fleece
22. Jacket
23. Any other article not listed above

**Class C 5 or more years in project****Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

24. Shirt or blouse
25. Dress or jumper for general wear
26. Garment for pre-school child
27. Garment for school-age child
28. Garment for adult
29. Formalwear
30. Nightgown or pajamas
31. Pants/shorts/culottes
32. Skirt
33. Article made of wool (at least 50%)
34. Article made from fleece
35. Jacket
36. Repurposed or recycled garment
37. Any other garment exhibit not listed above

**Class D Serger****Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

38. Shorts/lounge pants
39. Tee shirt
40. Vest
41. Sleepwear
42. Swimwear
43. Any accessory item
44. Any other item

**Class E Embellished garments/accessories****Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

45. Painted garment
46. Stenciled garment
47. Appliqued garment
48. Appliqued and painted garment
49. Sequined and/or beaded garment
50. Embroidered or cross-stitched garment
51. Accessories (scarf, belt, shoes, toes, bows, etc.)
52. Any other related item

**Class F Self-Determined, All Grades****Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

53. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 27 – Junior Knitting & Crocheting****See regulations listed at beginning of Junior Division.****Bring exhibits to Exhibit Building**

On entry, list both class letter and lot number

**Class A Knitting-Beginner Projects****Premiums: \$2.00 \$1.75 \$1.50 \$1.00****Lot number**

1. Pot holder
2. Slippers
3. Hat
4. 2-needle mittens, one pair
5. Simple holiday decoration
6. Scarf
7. Hat, two or more colors
8. Scarf, two or more colors

**Class B Knitting-Advanced Projects****Premiums: \$3.00 \$2.75 \$2.50 \$2.00****Lot number**

9. Simple sweater or vest
10. Any article on circular needles
11. Afghan
12. Infant sweater set, 3 items
13. Item using 3 or more colors of yarn
14. Item using advanced techniques
15. Any other knitted item not listed
16. Items with mixed colors using mixed carrying yarn

**Class C Crocheting-Beginner Projects****Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

17. Slippers
18. Pot holders, 2
19. Mittens, one pair
20. Hat
21. Simple holiday decoration
22. Pillow

**Class D Crocheting-Advanced Projects****Premiums: \$3.00 \$2.75 \$2.50 \$2.00**

23. Slippers-2 or more colors
24. Hat-2 or more colors
25. Scarf-2 or more colors
26. Simple sweater or vest
27. Pillow-2 or more colors
28. Afghan
29. Doily
30. Infant sweater set, 3 items
31. Article made with decorative stitch
32. Article made with granny squares
33. Item not listed made using advanced techniques
34. Afghan made using advanced techniques
35. Pillow made using advanced techniques
36. Any other crocheted item not listed above

**Class E Self-Determined, All Grades****Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

37. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 28-Junior Home Environment****See regulations listed at beginning of Junior Division  
Bring exhibits to Exhibit Building**

On entry, list both class letter and lot number

**Class A Level 1, 3<sup>rd</sup>-6<sup>th</sup> grade****Class B Level 1, 7<sup>th</sup> grade and above**

➤ Kits may not be used unless specified

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

1. Creative wreath
2. Set of 2 placemats
3. Table runner
4. Decorative wall hanging
5. Decorative pillow, sewn
6. Centerpiece for table, any material
7. Pillowcase sewn by exhibitor
8. Any article from recycled items and used in home decoration, include statement of work done and materials used

**Class C Level 2, 3<sup>rd</sup>-6<sup>th</sup> grade****Class D Level 2, 7<sup>th</sup> grade and above****Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

9. Latch hook project, kits may be used
10. Any item using pre-printed cross stitch
11. Seasonal decoration
12. Wind chimes
13. Item made from fleece
14. Dried flower arrangement
15. Stuffed animal /doll for decoration
16. Candle holder
17. Decorative door decoration

**Class E Level 3, 3<sup>rd</sup>-6<sup>th</sup> grade****Class F Level 3, 7<sup>th</sup> grade and above****Premiums: \$3.00 \$2.75 \$2.50 \$2.25**

18. Creative rug, hand crafted
19. Quilt, any size
20. Any other quilted item
21. Any item using counted cross stitch
22. Any item using embroidery or crewel stitchery
23. Any item using machine embroidery
24. Home-made soap, include recipe
25. Home-made candle
26. Decorated lampshade
27. Bulletin/memory board
28. Painted barn quilt, any size or shape
29. Any other item not listed above

**Class G Self-Determined, All Grades****Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

30. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and from whom you obtained help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 29-Junior Family & Child Development**

See regulations at beginning of Junior Division.  
Bring exhibits to Exhibit Building.

On entry, list both class letter and lot number

**Class A All grades****Premiums: \$2.00 \$1.75 \$1.50 \$1.25****Lot number**

1. Story written for pre-school child, with pictures or drawings, put into book form. Indicate age of child and why it is suitable for this child.
2. Surprise bag exhibitor would use when babysitting. Put in sturdy container.
3. Exhibit showing 5 types of play
4. Exhibit on responsibilities of a babysitter. Include how to fulfill those responsibilities

5. Toy or game made by exhibitor for infant or toddler (indicate age of child and why it is a suitable toy)
6. Put together a supersitter survival kit. Include items exhibitor could use or needs when babysitting. Put in sturdy container.
7. Poster showing a fire escape plan.
8. First aid kit.
9. Any other exhibit related to project

**Class B Self-Determined, All Grades****Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

1. Exhibit made during current enrollment year. Attach a 3"x5" card identifying resources, where and help to complete your goals. The article should be of a subject matter related to this department and of reasonable size to exhibit in the exhibit building.

**Department 32-Junior Booths**

**Booths are located in the Exhibit Building**

**Theme: "Footloose at the Fair"**

- Booths, planters, and quilts must be entered on a fair entry form or online and completed no later than **4:00p.m. on Thursday** of the fair. Building will be open from **NOON-9:30p.m. Wednesday and Thursday for booth set-up.**
- Due to availability, booths are first come, first served to 8 youth organizations. Organizations entering this department are subject to Junior Division entry fee.
- Any youth organization is eligible to construct a booth. Booths are to be educational. They are to tell a story of the youth program.
- Most booths are approximately 4 feet high, 3 feet deep and 4 feet wide
- Planters should be the joint effort of club members and suitable for club promotion and decoration as desired by the club.
- Planters may be dropped off inside the front entrance of the Exhibit Building **before 4:00pm on Thursday of the fair.** They will be judged and used to decorate locations around the grounds during the fair.

**Class A****Premiums: \$16.00 \$14.00 \$12.00 \$10.00****Lot number**

1. Booth
2. Club Planter
3. Wooden barn "quilt", painted, any size or shape

**Department 35-Junior School Booths****CHANGE IN LOCATION:****Booths will be located behind the Lion's Stand.**

- Subject matter in the fields of art, civics, crafts, geography, history, home economics, industrial arts, languages, math, science, special education or any other subject taught in the school during the school year.
- Judging is to be based on such factors as arrangement, theme, eye appeal, and creativity.
- Premiums are to be paid to the school.
- Exhibits may be set up between 9a.m. and noon on Wednesday of the fair.
- Five booths are available and are available on a first come, first served basis

### Class A

**Premiums: \$12.00 \$10.00 8.00 \$6.00**

#### Lot number

1. K-2
2. 3-4
3. 5-8
4. 9-12
5. Special education

## OPEN DIVISION

1. Open Division entry is open to all residents of any age whose primary address is within the geographical boundaries of Juneau County or any address served by the Elroy, Kendall, Mauston, New Lisbon, Necedah, Wonewoc-Center, Norwalk-Ontario-Wilton or Hillsboro School Districts.
2. Open Division poultry, rabbit, and dog shows are open to anyone in the State of Wisconsin.
3. All entries should be made ONLINE if possible. [www.Fairentry.com](http://www.Fairentry.com) or postmarked by June 1. Late fees apply after the deadline.
4. **ENTRY FEES: unlimited entries except as noted below. Open Division-Adult \$10.00; Open Division youth (under 20 on Jan. 1) entry fee: \$7.00. LATE FEE: Add \$10 to entry fees after June 1.**
5. Exhibitors may not enter more than **one item in any one premium number in any department.**

### General Regulations for Animal Classes

- **Monday of Fair week: Please call or text 608-792-3036 to report exact number of animals that will be coming to the fair to aid in accurate stalling assignments. Stall assignments will not be available before Tuesday of Fair week.**

It is expected of all people attending the fair to practice BIO-SECURITY to ensure the safety of exhibitors and exhibits here and at home.

**See "Protect the Future of Livestock at the Elroy Fair" on Page 11 of the Fair Book.**

- Any deliberate manipulation of rules or entry(ies) to gain an unfair advantage shall result in forfeiture from whom you obtained of ALL premiums and awards and the possible suspension from the Elroy Fair for up to 3 years.
- In cases of misrepresentation of registry, the act of entering an animal is giving consent that any proceedings or disciplinary action taken by the Elroy Fair may be published with the name of the violator in any publications.
- All animals shown must be clean and properly fitted.
- All dairy and livestock, including milking animals, must be in place by 1:00 p.m. on Thursday.
- **Class changes must be made prior to start of show.**
- **Livestock check-in is 10 a.m. to 1p.m. on Thursday. At check-in, submit ANIMAL IDENTIFICATION FORM with two identification numbers per animal if possible: metal eartag, registration number, tattoo, plastic tag, RFID, 840, etc.**

### Department 101-Dairy Cattle

See information at beginning of Open Division, definitions in corresponding Junior Fair Department, and health regulations at beginning of fairbook.

- See Junior Fair regulations for milking parlor times.

On entry, list both class letter and lot number

**Class A Holstein/Red and White (registered)**

**Class B Jerseys (registered)**

**Class C Other purebred dairy breeds (registered)**

**Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

#### Lot numbers

1. Heifer calf, spring (registered)
2. Heifer calf, winter (registered)
3. Heifer calf, fall (registered)
- Premiums: \$12.00 \$10.00 \$8.00 \$6.00**
4. Heifer, summer yearling (registered)
5. Heifer, spring yearling (registered)
6. Heifer, winter yearling (registered)
7. Heifer, fall yearling (registered)
- Premiums: \$14.00 \$12.00 \$10.00 \$8.00**
8. Cow, 2 to 3 years old (registered)
- Premiums: \$16.00 \$14.00 \$12.00 \$10.00**
9. Cow, 3 to 4 years old (registered)
10. Dry cow, 3 years old and over (registered)
- Premiums: \$18.00 \$16.00 \$14.00 \$12.00**
11. Cow, 4 to 5 years old (registered)
- Premiums: \$20.00 \$18.00 \$16.00 \$14.00**
12. Cow, over 5 years old (registered)

**Class D Holstein/Red and White (grade)**

**Class E Jerseys (grade)**

**Class F Other purebred dairy breeds (grade)**

**Premiums: \$10.00 \$8.00 \$6.00 \$4.00**

#### Lot numbers

1. Heifer calf, spring (grade)
2. Heifer calf, winter (grade)
3. Heifer calf, fall (grade)
4. Heifer, summer yearling (grade)
5. Heifer, spring yearling (grade)
6. Heifer, winter yearling (grade)
7. Heifer, fall yearling (grade)
- Premiums: \$11.00 \$9.00 \$7.00 \$5.00**
- Lot number**
8. Cow, 2 to 3 years old (grade)
- Premiums: \$12.00 \$10.00 \$8.00 \$6.00**
9. Cow, 3 to 4 years old (grade)
10. Dry cow, 3 years old & over (grade)
- Premiums: \$14.00 \$12.00 \$10.00 \$8.00**
11. Cow, 4 to 5 years old (grade)
- Premiums: \$16.00 \$14.00 \$12.00 \$10.00**
12. Cow, over 5 years old (grade)



**Department 102 - Beef Cattle**

See information at beginning of Open Division, definitions in corresponding Junior Fair Department, and health regulations at beginning of fairbook.

Due to the format for online entries, BREED will be chosen from drop down menu or on back of Animal Entry Form. Beef breed choices: Angus; Hereford; Pinzgauer; Any other purebred beef breed

On entry, list both class letter and lot number

**Class A Angus**

**Class B Hereford**

**Class C Any other purebred beef breed**

**Breed classes:**

**Premiums: \$11.00 \$9.00 \$7.00 \$5.00**

**Lot number**

1. Bull calf, junior, purebred
2. Bull calf, senior, purebred
3. Heifer calf, junior, purebred
4. Heifer calf, senior, purebred
- Premiums: \$14.00 \$12.00 \$10.00 \$8.00**
5. Heifer, summer yearling, purebred
6. Heifer, junior yearling, purebred
- Premiums: \$16.00 \$14.00 \$12.00 \$10.00**
7. Heifer, senior yearling, purebred
- Premiums: \$12.00 \$10.00 \$8.00 \$6.00**
8. Cow, over 2 years old, purebred
9. Cow/Calf of current fair year
10. Pair of calves; at least one heifer

**Open Class Market Animal Benefit Auction**

- The champion market beef, market lamb, and hog will be up for auction. Exhibitor will retain ownership of their animal and \$50/bid donation will be taken to benefit the Elroy Fair.
- **RULES and GUIDELINES are listed under specific market classes in Junior Fair listing.**
- **All market animals must be weighed in Thursday between 10a.m. and 1:00p.m. Weight classes will be determined and posted after weigh-in.**

Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form. Beef market choices: All purebreds; All commercial (crossbred)

**Class D Market Class**

**Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

11. Feeder calf, less than 17 weeks at fair time
12. Market beef (steer or heifer)

**Department 103 - Swine**

See information at beginning of Open Division and health regulations at beginning of fairbook.

- **HEALTH PAPERS REQUIRED.**
- **SINCE 2018: THIS IS A TERMINAL SHOW.** Hogs may not go home and must be hauled to slaughter by Fair-designated haulers only.

On entry, list both class letter and lot number

**Class A Market Class**

**Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

**Lot number**

1. Market barrow
2. Market gilt

**Department 104 - Sheep**

See information at beginning of Open Division, definitions in corresponding Junior Fair Department, and health regulations at beginning of fairbook.

Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form. Sheep Breed choices: Hampshire; Suffolk; Dorset; Any other purebred.

On entry, list both class and premium number

**Class A Purebred Sheep**

**Breed classes:**

**Premiums: \$6.00 \$5.00 \$4.00 \$3.00**

**Lot number**

1. Spring ram lamb
2. Winter ram lamb
3. Fall ram lamb
4. Pen of 2 ram lambs, bred & owned by exhibitor
5. Yearling ram
6. Spring ewe lamb
7. Winter ewe lamb
8. Fall ewe lamb
9. Pen of 2 ewe lambs, bred & owned by exhibitor
10. Yearling ewe
11. Pen of 2 yearling ewes, bred & owned by exhibitor
12. Mature ewe
13. Get of sire
14. Exhibitor's flock-consists of one yearling or ram lamb, 2 yearling ewes, and 2 ewe lambs owned by exhibitor.

**Class B Market Class.**

15. Market lamb

**Department 105 - Goats**

See information at beginning of Open Division, definitions in corresponding Junior Fair Department, and health regulations at beginning of fair book.

- Youth Showmanship-See Jr. Division

Due to the format for online entries, BREED will be chosen from dropdown menu or are listed on breed entry divisions sheet. **Class A: Purebred goat breed choices-Nubian; Saanen; Alpine; Any other purebred dairy breed; Pygmy, Nigerian dwarf, or other goat breed. Class B: Any crossbred goat choices-crossbred dairy; crossbred other (not meat). Class C: Meat goats-crossbred; purebred (not registered); purebred (registered)**

**Breed Classes**

**Class A Purebred goats**

**Class B Any crossbred goat (not meat breeds)**

**Class C Meat goats (all breeds)**

**Premiums: \$5.00 \$4.00 \$3.00 \$2.00**

**Lot number**

1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling milker
6. Doe at least 2 years old but under 3 years old.
7. Doe at least 3 years old but under 5 years old.
8. Doe at least 5 years old.
9. Wether (under 12 months) (not considered for champion)

**Class D Market Class**

10. Market Goat

**Class E Pet Goat (only goat shown by exhibitor)**

11. Pet Goat (wether or doe)

**Department 107 - Poultry**

See information at beginning of Open Division and health regulations at beginning of fairbook.

*Due to the current outbreak of avian flu please watch for show updates or cancellations prior to fair time*

- Open to all Wisconsin residents.
- **JUDGING! Wednesday** following Jr. poultry judging.
- Check-in will take place before the show
- **Class changes must be made prior to start of show.**
- Youth outside the regular Elroy Fair exhibit area may enter showmanship the day of show for ribbon only.  
**Youth must be present at beginning of Junior show showmanship to participate. Wednesday. 3:00 p.m.**
- Animals are brought on show day only.
- Wisconsin Tested Flock and proof of negative pullorum tests: submit with entry or day of show.

**Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form at end of book.**

**On entry, list both class letter and lot number. Only one entry per class and lot number combination**

**CHICKENS:**

- |         |                                |
|---------|--------------------------------|
| Class A | Chicken Breed Classes-Standard |
| Class B | Chicken Breed Classes-Bantam   |
| Class C | Duck Breed Classes             |
| Class D | Goose Breed Classes            |
| Class E | Turkey Breed Classes           |
| Class F | Exotic Fowl Classes            |
| Class G | Pigeon and Dove Classes        |

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

1. Old male, hatched prior to Jan 1. this year
  2. Old female, hatched prior to Jan 1. this year
  3. Young male, hatched after Jan 1. this year
  4. Young female, hatched after Jan 1. this year
- Class H Market poultry**
5. Roasters, 2 birds, either sex. Target age 56-60 days, weight 8-9.5#
  6. Broilers, 2 young birds, Target age 38-44 days, weight 4.5-5.5#
  7. Young duck, either sex, 5 # or over
  8. Young goose, either sex, 7 # or over
  9. Young turkey, either sex, over 15 weeks of age

**Class I Egg - Bring with Poultry Entries**

- Entry shall consist of 6 eggs and will be judged according to their symmetry, equal size, and consistency of color. Please bring fresh, clean eggs, **produced by your own poultry**, carton cut in half.
- No emu eggs. No wild fowl eggs.
- **Must be pre-entered.**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

1. 6 chicken eggs, white
2. 6 chicken eggs, brown
3. 6 chicken eggs, blue/green color
4. 6 bantam eggs
5. 6 domestic duck eggs
6. 6 any other egg, not listed above, same variety- goose, turkey, guinea, etc.

**Class J Pet Class (only bird shown by exhibitor)**

1. All pet birds

**Department 108-Rabbits**

See information at beginning of Open Division and health regulations at beginning of fairbook.

- Open to all Wisconsin residents.
- **JUDGING! Wednesday** after Jr. Show
- Youth outside the regular Elroy Fair exhibit area may enter showmanship the day of show for ribbon only. **Youth must be present at beginning of Junior Show to participate. Wednesday, 2p.m.**
- No nursing does. Weaned rabbits only.
- Junior bucks and does must meet minimum weight requirements for the breed
- Rabbits in 6-8 breed classes may be shown as juniors.
- Bring rabbits day of show only.

**Due to the format for online entries, BREED will be chosen from dropdown menu or on back of Animal Entry Form at end of book.**

**On entry, list both class letter and lot number. Only one entry per class and lot number combination.**

**Purebred Rabbits:**

**Class A Rabbit Breed Classes**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

2. Senior Buck over 6 mos of age
3. Senior Doe over 6 mos of age
4. Junior Buck under 6 mos of age
5. Junior Doe under 6 mos of age

**Class B Pet rabbits:**

6. Buck or doe over 6 months, which is shown in no other class and is the only rabbit shown by exhibitor.

**Class C Rabbit Market Classes:** These rabbits cannot be shown in any other class or lot number.

6. Single fryer: Not over 10 weeks old; 3 ½ to 5 ½ pounds
7. Roaster rabbit, Under 6 months of age; Minimum over 5 ½ pounds; Maximum 9 pounds
8. Meat pen of 3 rabbits, same breed and variety, not over 10 weeks old; 3 ½ to 5 ½ pounds



See information at beginning of Open Division and health regulations at beginning of fair book.

Open to all Wisconsin residents.

- **Agility judging, Sunday, 9:00a.m.**
- **Obedience and showmanship judging, Sunday, 10:00a.m.**
- All dogs must be in good health. Proof of current rabies and distemper inoculations must be provided. **Send or upload with entry** or present to department superintendent day of show other classes. Copy of veterinarian certificate of vaccination is acceptable. Dog will be sent home if proof of shots is not provided.
- Dogs in season will be shown following all other classes. Please inform superintendent before the show if your dog is in season. Obedience only.
- Additional classes may be offered as needed. Contact Fair Secretary.
- There are no premiums offered for this department. Rosette ribbons awarded to third place.

**On entry, list both class letter and lot number**

**Class A Showmanship**

- Will be judged with Dept. 9 showmanship classes.

**Lot number**

1. 1<sup>st</sup> year in showmanship (youth)
2. 2<sup>nd</sup> and 3<sup>rd</sup> year in showmanship (youth)
3. 4 or more years in showmanship (youth)
4. Adult showmanship

**Class B Dog Obedience**

**Beginner Pre-Novice** is open to exhibitor having no previous experience who is training a dog with no training. Score is not considered for Highest Scoring Dog. **All work on leash; Heel, Figure 8, sit for examination, recall (no finish), sit/stay-45 seconds.**

**Lot Number**

5. Beginner Pre-Novice A (First year in class. All ages)
6. Beginner Pre-Novice B (2 or more years. All ages)

**Pre-Novice A** is open to exhibitor having no previous experience in training and a dog that has had no previous training or a dog who has advanced from Beginner Pre-novice. Dogs must receive a score of 170 or more to advance to Novice. **All work on leash; heel, figure 8, stand for examination, recall. Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

7. Pre-Novice A, all ages.

**Pre-Novice B** is open to exhibitor having previous experience in training a dog but is now training an untrained **OR** an inexperienced handler is showing a previously trained dog. Dogs must receive a score of 170 or more to advance to Novice. **All work on leash; heel, figure 8, stand for examination, recall. Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

8. Pre-Novice B, all ages.

**Novice** is open to exhibitors working with a dog that has graduated from Pre-Novice or equivalent. **Heel and figure 8 on leash; stand for examination off leash; heel off leash; recall off leash; Group exercise-sit and down stay, 1 minute each, on a 6 foot leash.**

9. Novice, all ages

**Graduate Novice** is open to exhibitor working with a dog that has graduated from Novice. **Heel on leash and off leash; figure 8 off leash; stand for examination off leash; drop on recall off leash; long sit off leash-2 minutes handler in ring, drop leash;**

**long down off leash -3 minutes handler in ring, drop leash.**

10. Graduate Novice, all ages

**Pre-open** is open to exhibitors working with a dog that has graduated from Graduate Novice. All work off leash.

11. Pre-open, all ages

**Open** is open to exhibitors working with a dog that has graduated from pre-open. All work off leash.

12. Open, all ages.

**Class C-Dog Agility, youth grades 3 to 13**

**Class D-Dog Agility, all adults**

- Entry fee \$10 per dog, maximum 2 classes
- No charge for exhibitors entered in a Department 9 (Junior Fair) class.
- Course will be outdoors on grass using county 4-H equipment and State 4-H agility rules and guidelines. See <https://4h.extension.wisc.edu>, follow the links for current information
- Classes divided by 4 jump heights:  
4" class – up to 10" inches at the shoulder  
8" class – greater than 10" and up to 14" at the shoulder  
12" class – greater than 14" and up to 18" at the shoulder  
16" class – measuring over 18" at the shoulder.

**JTT (Jumps, Tunnels, Table)** There are JTT-A and JTT-B divisions and either On Leash or Off Leash The only pieces of equipment are: jumps, a table and one or more tunnels. The course will consist of 7 – 10 obstacles with a course time of 60 seconds. (Beyond 60 seconds, time penalties will be assessed.)

**Standard Agility** There are Standard A and Standard B divisions and either On Leash or Off Leash The contact obstacles (A-frame [maximum 4'6" at apex], dog walk and seesaw) and six weave poles will be added to the course containing jumps, tunnels and table. The courses will consist of 10 to 15 obstacles with a course time of 75 seconds. (Beyond 75 seconds, time penalties will be assessed)

**Due to the format for online entries, class based on jump height will be chosen from as a subplot on Fair Entry. Jump height choices: 4", 8", 12", 16". (List height on paper entry or online.)**

13. JTT-A
14. JTT-B
15. Standard A
16. Standard B



# Open Division

## Non-Animal Departments

### Regulations for non-animal departments:

1. There can be only one entry in each lot number.
2. All entries must have been grown or made since last year's fair, unless stated otherwise.
3. Exhibits must be in the exhibit building by entry deadline and must remain in place until release time as given in daily schedule of events.
4. Only four placings will be made in each lot number. Judge will place entries based on preset standards. If no items are up to standard, no placing will be made in that lot number.

<i>Department 114-Plant &amp; Soil Science</i>
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**See regulations listed at beginning of this section. Bring exhibits to Exhibit Building**

➤ **JUDGING: Friday**

On entry, list both class letter and lot number

**Class A Field Crops:**

**Write variety on entry tag for lot numbers 1-8.**

**Grains** - Exhibit is ½ peck (1 gallon) of grain in plastic zip lock bag provided.

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

**Lot number**

1. Barley, any variety
2. Oats, any variety
3. Any other grain not listed
4. Soybeans
5. Shelled corn
6. High moisture ground ear corn
- Forages**
7. Haylage, gallon Ziploc bag
8. Corn silage, gallon Ziploc bag
9. Hay, alfalfa, 1<sup>st</sup> crop, 4-inch slab or equivalent in clear plastic bag
10. Hay, alfalfa, 2<sup>nd</sup> crop, 4-inch slab or equivalent in clear plastic bag
11. Hay, alfalfa, 3<sup>rd</sup> crop, 4-inch slab or equivalent in clear plastic bag
12. Grassy hay, 4-inch slab or equivalent in clear bag
13. Straw, 4-inch slab or equivalent in clear plastic bag
- Corn** - Exhibit is (3) ears
14. Hybrid field, any variety
15. Sweet corn, any variety
16. Popcorn, any variety
- Sheaf Grains** - Exhibit is one (1) sheaf. Sheaf must measure at least three inches in diameter at the center band. Good quality has fine stems and many leaves. Cure all hay so the leaves stay on. Leave on as many leaves as possible.
17. Bundle winter wheat
18. Bundle oats, any variety
19. Bundle barley, any variety
20. Bundle alfalfa
21. Bundle red clover
22. Bundle soybeans
23. Corn on stalks - Exhibit is 3 stalks of corn which includes the brace roots and part of the root system. Remove most of the soil. Tie stalks together with a strong string.

**Class B Vegetable Box**

- For information on preparing vegetables for show:  
<http://sheboygan.uwex.edu/files/2015/09/Exhibiting-and-Judging-Vegetables.pdf> (Or scan QR code)

**Premiums: \$5.50 \$4.50 \$3.50 \$2.50**

**Lot numbers**

24. Vegetable Garden - Boxes will be provided. No embellishments allowed. Exhibit is display of six (6) different vegetables types. Each vegetable must have the same number as in the individual vegetable entries i.e.: 3 beets, 1 cabbage, 3 tomatoes, etc.



**Class C Vegetables**

**Premiums: \$1.75 \$1.50 \$1.25 \$1.00**

**Lot number**

25. Asparagus, 3 stalks
26. Beans, green, 3
27. Beans, yellow, 3
28. Beets, 3
29. Broccoli, 1 bunch
30. Cabbage, early, 1 head
31. Carrots, 3
32. Cauliflower, 1 head
33. Corn, sweet, 2 ears
34. Cucumbers, 3
35. Character made from vegetables
36. Horseradish, root, 1 (no leaves)
37. Lettuce, any type, 1 bunch
38. Kohlrabi, 3
39. Onions, red, 3
40. Onions, white, 3
41. Onions, yellow, 3
42. Peas, 6 pods
43. Peppers, hot, 3
44. Peppers, sweet, 3
45. Early garden potatoes, 6
46. Radish, long - 3
47. Radish, round - 3
48. Rhubarb, 2 stalks
49. Spinach, 1 bunch
50. Summer squash, 2
51. Swiss chard, 1 bunch
52. Tomatoes, green, 3
53. Any other vegetable, named
54. Weirdest, ugliest vegetable, named
55. Homemade Scarecrow, any size
56. Set of 5 garden stakes or markers created by exhibitor
- Class D Herbs**
- Fresh cut entries consist of 3 stems in stable, non- tip vase with water. Will be disqualified if left in wet paper towel.
- **May NOT enter same herb in vase and potted.** (For example, enter either 57 OR 58, not both.)
- See Dept. 25 for dried herb entries
57. Chives, fresh cut
58. Chives, potted
59. Dill, fresh cut
60. Dill, potted
61. Basil, fresh cut
62. Basil, potted
63. Thyme, fresh cut
64. Thyme, potted
65. Mint - any variety, fresh cut

66. Mint - any variety, potted
67. Parsley, fresh cut
68. Parsley, potted
69. Sage, fresh cut
70. Sage, potted
71. Any other, fresh cut, named
72. Any other, potted, named

**Class E Fruits**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.00**

73. Strawberries - 1 pint
74. Any other berries - 1 pint
75. Any other fruit-4 or 1 pint

<i>Dept. 115 Flowers and Houseplants</i>
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**See regulations at beginning of this section.**

**Bring exhibits to Exhibit Building**

- ALL ENTRIES IN THIS DEPARTMENT must be in the exhibit building by Thursday at 4:00 pm. excluding cut flowers which must be in place by Friday at 10a.m.
- **JUDGING: Friday, 11a.m.**
- 3 blooms or spikes except where noted
- Use stable, no-tip container that is the appropriate size for entry.

On entry, list both class letter and lot number

**Class A Bouquet of Cut Flowers**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

**Lot number**

1. Bachelor Buttons
2. Blanket Flower (Gaillardia)
3. Calendulas
4. Clematis
5. Cockscomb
6. Campendula (Bell Flower)
7. Coreopsis
8. Cosmos
9. Daisy
10. Delphinium—1 spike
11. Dianthus/Pinks
12. Foxglove/Digitalis—1 spike
13. Hydrangea—1 stem
14. Iris—1 stem
15. Larkspur
16. Lily (Lilium)—1 stem
17. Lily, Calla—1 stem
18. Lily of the Valley
19. Lupines—1 stem
20. Marigolds, large
21. Marigolds, small
22. Nasturtium
23. Pansy/Viola
24. Day lily (Hemerocallis)—1 stem
25. Petunia, double
26. Petunia, single, solid
27. Petunia, single, bicolor
28. Phlox—1 stem
29. Poppy
30. Coneflower (Echinacea)
31. Rose - 1 stem
32. Rubekia (Black Eyed Susan)
33. Salvia
34. Snapdragon
35. Zinnia

36. Any other (write name on entry tag)

**Class B Floral Arrangements**

➤ Fresh cut or dried flowers. No artificial flowers, but can use artificial ornamentation, dried flowers, plants, or plant parts

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

37. Current Elroy Fair theme
  38. Holiday
  39. Patriotic
  40. Miniature arrangement, 3" high or under
  41. "Picnic Fun" outdoor, casual arrangement
  42. "Roadside Treasures"-Arrangement with roadside plant materials
  43. "Packer Backer" in all Packer colors or with a football theme
  44. "Tea for Two" arrangement in teacup or teapot
  45. "Rhythm of the Sea" must use sea shells or materials related to marine life
  46. "Pitcher Fun" must use pitcher as container
  47. Dairy theme
  48. Single color arrangement-all materials and container must be of the same color.
  49. "Dinner at Eight" arrangement suitable for the dinner table
  50. "A Tisket, A Tasket" must use basket as container
  51. "Pleasing Seasonings" must use all herbs
  52. Country theme
  53. "Old Fashioned Fun" Any Tussie Mussie or Hand Round
  54. Any other themed arrangement
  55. Corsage for special occasion
  56. Floating arrangement, nothing anchored
  57. Bud vase
  58. "Hosta Heaven" arrangement using hostas
- Class C Potted Plants**
- Must be clean and free of insects & disease. Can be in a free standing pot or hanging
- Premiums: \$2.00 \$1.75 \$1.50 \$1.25**
59. African violet, double, all colors, single crown
  60. African violet, single, all colors, single crown
  61. Cactus, one plant, any kind, not Christmas
  62. Exotics - orchids, bonsai, banana, etc
  63. Fern, any kind
  64. Geranium, in bloom (single plant)
  65. Impatiens (single plant)
  66. Ivy, any kind
  67. Philodendron, any kind
  68. Pothos
  69. Succulent, any kind (single plant)
  70. Tuberous begonia (single plant, single flower)
  71. Tuberous begonia (single plant, double flower)
  72. Wax begonia (single plant)
  73. Planter, single variety, 3-5 plants
  74. Planter, mixed varieties, 3-5 plants
  75. Terrarium, must have a cover
  76. Dish garden
  77. Fairy garden (using live plants), 12" or less wide
  78. Fairy garden (using live plants), over 12" wide
  79. Cactus/succulent garden
  80. Unique container garden
  81. Herb garden
  82. Planter with hostas in a container 16' diameter or smaller
  83. Hanging basket, single variety, 3-5 plants
  84. Hanging basket, mixed varieties, 3-5 plants
  85. Any other plant not listed above, named

### **Class D Hostas**

- Enter 1 stem in a single stem vase
- Write variety of hosta on tag
- 86. Variegated variety, small leaf
- 87. Variegated variety, medium leaf
- 88. Variegated variety, large leaf
- 89. Yellow variety, small leaf
- 90. Yellow variety, medium leaf
- 91. Yellow variety, large leaf
- 92. Solid variety, small leaf
- 93. Solid variety, medium leaf
- 94. Solid variety, large leaf
- 95. Any other variety (named), small leaf
- 96. Any other variety (named), medium leaf
- 97. Any other variety (named), large leaf

*Department 116 - Natural Sciences*

See regulations listed at beginning of this section

#### **CHANGE IN LOCATION:**

#### **Bring exhibits to the Exhibit Building.**

- Bee exhibits must be product of bees owned and worked by the exhibitor.

On entry, list both class letter and lot number

#### **Class A Bee Hive**

**Premiums: \$5.50 \$4.50 \$3.50 \$2.50**

#### **Lot number**

1. Honey bees, with queen, in single observatory hive, both sides glass, and one new comb.

#### **Class B Other bee related exhibits**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.50**

2. Caucasian queen bee, in single observatory hive
3. Beeswax, 2 cakes
4. White extracted honey, one 8-oz jar
5. Dark extracted honey, one 8-oz jar

#### **Class C Natural Science exhibits**

6. Maple syrup, one 8-oz jar
7. Sorghum, one 8-oz jar
8. Bug collection - mounted & labeled
9. Nature collection - mounted & labeled
10. Any poster related to Natural Sciences
11. Any other exhibit related to Natural Sciences

*Department 118 - Cultural Arts*

See regulations listed at beginning of this section.

#### **CHANGE IN LOCATION:**

#### **Bring exhibits to the Exhibit Building.**

- Paintings and drawings must be matted or framed and WIRED for hanging from peg board hook. NOTE: Bar type of hangers do not fit on peg board hooks. Please use wire.
- No cross stitch, counted cross stitch, embroidery or needlework items - see Home Environment Dept. 128
- If painting is for sale, please print "For Sale" on the back of the entry tag. Do not include price.
- Paint by number paintings are not eligible for entry
- If your painting is a reproduction from a photo, you may include original photo if you choose.
- Including info on work done is helpful to judge.

On entry, list both class letter and lot number

#### **Class A Oil Painting**

#### **Class B Acrylic Painting**

#### **Class C Water Colors**

#### **Class D Chalk, Charcoal or Pastels**

#### **Class E Mixed Media (identify media used)**

#### **Class F Pencil or ink**

#### **Class G Any Other Media (name on entry tag)**

**Premiums: \$4.50 \$3.50 \$3.00 \$2.50**

#### **Lot number**

1. Landscape or water scene
  2. Figure or portrait
  3. Animal, bird, fish or reptile
  4. Still life
  5. Abstract
  6. Fruits, vegetables or flowers
  7. Buildings
  8. Any other subject not listed above
- #### **Class H Ceramics, commercial mold 24" or less**
- Premiums: \$3.00 \$2.50 \$2.00 \$1.50**
9. Useful item (dishes, bowls, etc), glazed
  10. Useful item (candle holder, bookend, etc.), stained
  11. Decorative item, glazed
  12. Decorative item, stained
  13. Animal, glazed
  14. Animal, stained
  15. Holiday item, glazed
  16. Holiday item, stained
  17. Figurine, glazed
  18. Figurine, stained
  19. Any other ceramic item not listed
- #### **Class I Collective hobbies**
20. Stamp collection
  21. Coin collection
  22. Salt and pepper sets, 6 pair
  23. Thimbles, 6 items
  24. Match covers, 6 items
  25. Any other collection, 6 items
- #### **Class J Leathercraft**
26. Small article
  27. Medium article
  28. Large article
  29. Small article from kit
  30. Medium article from kit
  31. Large article from kit
- #### **Class K Other Crafts and Cultural Arts**
32. Tin work, any item
  33. Calligraphy
  34. Tie dyed item
  35. Woodburning, any item
  36. Basketry, any item
  37. Glass etching, any item
  38. Jewelry, any item
  39. Macrame, any item
  40. Paracord, any item
  41. Any hand molded item
  42. Metal sculpture, welded
  43. Metal sculpture, not welded
  44. Sculpture, any other
  45. Free form pottery
  46. Decorative papier mache, any item
  47. Sand art

48. Rock art
49. Seed art
50. Diamond or gem art, kit
51. Duct tape, any item
52. Legos or K'nex, any item, must be fused
53. Any other craft not listed
54. Any other cultural arts project (clowning, theater, etc.)

**Class L Scrapbooking**

55. Scrapbook page using traditional techniques
56. Complete scrapbook using traditional techniques
57. Scrapbook, digital, printed book
58. Scrapbook, digital, in photo frame

**Class M Stamping**

59. Greeting card
60. Decorative item
61. Any other stamped article not listed above

**Class N Cricut/Cricut-like cutting machine crafts**

1. Paper craft
2. Greeting card
3. Indoor item using vinyl
4. Outdoor item using vinyl
5. Household item using htv vinyl
6. Clothing item using htv vinyl
7. Engraved item using Cricut machine
8. Any other technique not listed using Cricut

*Department 120 – Photography*

See regulations listed at beginning of this section.

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- **All photographs must be taken since last fair.**
- Borders on outside of mounting may not be more than 2" and inside borders between pictures may not be more than 1" horizontally or vertically.
- All photos, **including 8x10's**, must be mounted on tag board **sized to correspond to the size of the photos exhibited. No excessive mounting to be used due to display space limitations.** Tag board must be square or rectangular-not too large. No **matted or framed photos.**
- Captions are optional.
- If photo entries are equal in quality, top prizes will be awarded to those which are exhibited most attractively.
- Photos previously exhibited at the Elroy Fair may not be entered again.
- Photos, mounting and captioning must be the work of the exhibitor.
- Photos should be 3 ½ x 5 or 4 x 6 inches, glossy or matte. Any photo 5 x 7 inches or larger is considered to be oversized.
- All photos are **COLOR** unless otherwise stated
- Any duplication of photo/s in any category or by any other exhibitor will disqualify ALL photos involved.
- Professional is defined as someone who regularly charges for their photography services or advertises their photography business.

On entry, list both class letter and lot number

**Class A Still Photography**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

**Lot number**

1. 2 - Nature scene other than landscape
2. 2 – Action or sports

3. 2 – Still life
4. 2 - Agricultural scenes
5. 2- People (1 or more)
6. 2 - Animal(s), domestic or pets
7. 2 – Wildlife or zoo animals
8. 2 – Sky or water scenes
9. 2 - Landscape
10. 2 – Buildings or other structures
11. 2 - City or village scenes
12. 2 – Flowers or plants
13. 2 - Elroy Fair, can include last two years
14. 2- Silhouette
15. 2 -Trick or funny photo
16. 2 – Black & white, any subject
17. 2 - Close up
18. 2 - Night Scene
19. 2 –Any other subject
20. 1 oversize—Nature scene other than landscape
21. 1 oversize—Action or sports
22. 1 oversize – Still life
23. 1 oversize – Agricultural scene
24. 1 oversize – People (1 or more)
25. 1 oversize –Animal(s), domestic or pets
26. 1 oversize – Wildlife or zoo animals
27. 1 oversize—Sky or water scene
28. 1 oversized – Landscape
29. 1 oversized – Buildings or other structures
30. 1 oversized – City or village scene
31. 1 oversized – Flowers or plants
32. 1 oversize – Elroy Fair, can include last two years
33. 1 oversize - Silhouette
34. 1 oversize-Trick or funny photo
35. 1 oversize photo-Black & white, any subject
36. 1 oversize-Close up
37. 1 oversize-Night scene
38. 1 oversize-Self portrait
39. 1 oversize-Any other subject not listed
40. 1 Panoramic picture, any subject
41. 1 oversize-Character study

*Department 121 –Amateur Beer and Wine*

See regulations listed at beginning of this section.

- Must be at least 21 years of age to enter this department.
- Entries must be dropped off at the fair office, Schultz Park, Home of the Elroy Fair, Wednesday, June 5 or Monday, June 10, between 7:30 and 9:00pm only.
- **All entries in this department must include a label with product name, description, style of beer or wine maker's name, and date bottled.**
- Entries will not be returned. Empty bottle(s) and ribbons may be picked up Sunday of fair after 4pm.

**Premiums 5.50 4.50 3.50 2.50**

**Class A Beer**

**Each entry will consist of one (1) 10 to 12 ounce capped bottles**

1. Light lagers
2. Wheat beer
3. Strong ales
4. Ambers and dark lagers
5. Light American ales
6. Fruit/spiced/wood beers
7. Dark and brown ales
8. Belgian and trappist ales

9. Sour and wild ales
10. IPAs

**Class B Wine**

**All entries consist of one full bottle (750ml).**

1. Fresh fruit
2. Fresh fruit berry (sweet/semi)
3. Fresh fruit other (sweet/semi)
4. Fresh red grape
5. Fresh white grape
6. Fresh grape kit (dry)
7. Fresh grape kit (sweet/semi)

*Department 122 - Woodworking*

**See regulations listed at beginning of this section.**

**Bring exhibits to Exhibit Building**

On entry, list both class letter and lot number

**Class A Woodworking**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

**Lot number**

1. An article for use in the kitchen/bathroom
2. An article for use in the living room/bedroom
3. A toy or homemade game
4. Article of creative design from wood or wood and other materials
5. An article for use out of doors/lawn ornament
6. Any scroll sawed item
7. Any refinished item
8. Any article for storage
9. Article with CNC machine work
10. Any other woodworking project

*Department 125 - Foods & Nutrition*

**See regulations listed at beginning of this section.**

**CHANGE IN LOCATION:**

**Bring exhibits to the Exhibit Building.**

- **\*\*\*NOTE \*\*\***All entries must be in place by **4:00pm on Thursday**
- **JUDGING: Thursday, 6:00p.m..**
- All baked products become the property of the fair.
- Pick up ribbons and entry tags at release time.
- All products must be made from scratch. Do not frost.
- Bring items on plates placed in zip lock bags with entry tags securely fastened to plates.
- See page 41 for Cream of the Crop Cheesecake Challenge (Lot #13)

**Class A Cakes**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

- Cakes - do not frost:

**Lot number**

1. Chiffon cake, 4 inch slice
2. Date cake, 4 inch corner square
3. Fruit cake, 4 inch corner square
4. Angel food cake, 4 inch slice
5. Special dietary consideration, i.e. diabetic, gluten free, etc., cake, 4 inch corner square, incl. recipe
6. Jelly roll cake, 4 inch end piece
7. Chocolate cake, 4 inch corner square
8. White cake, 4 inch corner square
9. Nut cake, 4 inch corner square
10. Spice or applesauce cake, 4 inch corner

11. Marble cake, 4 inch corner square
12. Poppy seed, 4 inch corner square
13. Cheesecake, 4 inch wedge from 7 or 9 inch springform
14. Any other cake, 4 inch corner square

**Class B Decorated cakes and cookies**

**Premiums:\$2.50 \$2.25 \$2.00 \$1.50**

- Use cake form for 15 and 16. Cupcake for 17

**Lot number**

15. Decorated cake, special occasion
16. Decorated cake, holiday
17. Decorated cupcake (1)
18. Decorated cookie (1)

**Class C Donuts and Pies**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

19. Cake donuts, 3
20. Raised donuts, 3

**Pies - one-sixth (1/6) piece:**

21. Berry
22. Mince
23. Apple
24. Cherry
25. Any other fruit pie

**Class D Yeast breads - one-half loaf:**

26. White loaf
27. Graham or whole wheat loaf
28. Rye loaf
29. Raisin loaf
30. Yeast coffee cake, 4 inch piece
31. Bread machine product, ½ loaf cut lengthwise w/ heel
32. Any gluten free loaf, incl. recipe
33. Parker house rolls, 3
34. Clover leaf rolls, 3
35. Cinnamon rolls, 3
36. Fruit rolls, 3
37. Whole wheat rolls, 3
38. Decorative bread - May use frozen or homemade yeast bread dough to HAND FORM creative design

**Class E Cookies and bars - 3 each**

38. Ginger
39. Sugar
40. Peanut butter
41. Special dietary consideration, i.e. diabetic, gluten free, etc., cookie, incl. recipe
42. Chocolate chip
43. Oatmeal
44. Filled cookie
45. Any gluten free cookie or bar, incl. recipe
46. Any other cookie
47. Brownies, unfrosted
48. Any bar

**Class F Quick Breads**

49. Banana bread, one-half loaf
50. Muffins, named, 3
51. Any other quick bread, one-half loaf,
52. Rolled baking powder biscuits, 3

**Class G Miscellaneous**

53. Any other baked good not listed

**Class H Candy – 4 pieces per entry**

54. Chocolate fudge
55. Caramel
56. Peanut brittle
57. Other nut brittle
58. Dipped candy
59. Hard candy



- 60. Molded candy
- 61. Mints
- 62. Any other candy not listed above

**Class I Food Preservation**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

- Must use standard sized canning jars and regulation lids, including jams and jellies
- All entries will be judged using times and temperatures recommended by the US Dept. of Ag and UW-Extension.
- Must have been processed since the last fair
- Attach label to product which states the following:
  - Name of Product:
  - Date canned: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_
  - Method of preparing (check one) \_Hot Pack \_ Cold Pack \_
  - Method of Processing (check one)
  - Boiling Water Bath \_\_\_\_\_, Pressure Canner \_\_\_# \_\_\_\_\_
  - Processing Time: Quart \_\_\_\_\_ Pint \_\_\_\_\_
- Judge has the privilege of opening jars

**Fruits**

- 63. Applesauce
- 64. Apple slices or chunks
- 65. Blackberries
- 66. Blueberries
- 67. Cherries
- 68. Crab apples
- 69. Cranberries
- 70. Peaches
- 71. Pears
- 72. Plums
- 73. Raspberries
- 74. Rhubarb
- 75. Fruit juice
- 76. Pie filling, any fruit
- 77. Any other canned fruit not listed

**Vegetables**

- 78. Asparagus
- 79. Beets, plain
- 80. Carrots
- 81. Corn
- 82. Green beans
- 83. Greens
- 84. Mixed vegetables
- 85. Peas
- 86. Sauerkraut
- 87. Tomatoes, juice
- 88. Tomatoes, stewed
- 89. Tomatoes, whole
- 90. Any other canned vegetable not listed

**Pickles and Relish**

- 91. Beets, pickled/spiced
- 92. Chili sauce
- 93. Chow
- 94. Cucumber, fresh pack
- 95. Cucumber relish
- 96. Dill, fermented
- 97. Mixed pickle, relish or salsa
- 98. Tomato salsa
- 99. Sweet relish
- 100. Tomato catsup
- 101. Turmeric
- 102. Any other pickle or relish not listed

**Jam: Use standard pint or half pint jar and lid:**

- 103. Apple butter
- 104. Blackberry

- 105. Cherry
- 106. Grape
- 107. Marmalade
- 108. Plum
- 109. Raspberry
- 110. Strawberry
- 111. Any other jam not listed

**Jelly: Use standard pint or half pint jar and lid:**

- 112. Apple
- 113. Blackberry
- 114. Cherry
- 115. Grape
- 116. Plum
- 117. Raspberry
- 118. Any other jelly not listed

**Canned Meat**

- 119. Beef
- 120. Chicken
- 121. Any other canned meat

**Dried Foods**

- 122. Vegetable
- 123. Fruit
- 124. Meat
- 125. Herbs
- 126. Any other dried food

*Department 126 - Clothing*

**See regulations listed at beginning of this section.**

**Bring exhibits to Exhibit Building**

- All exhibits MUST BE exhibited on hanger and MUST BE COMPLETELY COVERED BY CLEAR PLASTIC to help prevent damage. Entry tags must be SAFETY-PINNED to articles.

On entry, list both class letter and lot number

**Class A Garment for Adult or Teen**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

**Lot number**

- 1. Suit or pant suit
  - 2. Sport clothing consisting-at least 3 pieces
  - 3. Formal wear
  - 4. Dress for best wear
  - 5. Dress for casual wear
  - 6. Skirt and blouse
  - 7. Leather article of clothing
  - 8. Repurposed or recycled garment
  - 9. Sleepwear
  - 10. Costume
  - 11. Skirt, any style waist
  - 12. Blouse for general wear
  - 13. Blouse for dressy wear
  - 14. Man's shirt
  - 15. Pants or slacks, any style waist
  - 16. Shorts, any style waist
  - 17. Article which has been made-over, indicate work
- Premiums: \$2.50 \$2.25 \$2.00 \$1.50**
- 18. Apron
  - 19. Painted garment
  - 20. Stenciled garment
  - 21. Appliquéd garment
  - 22. Garment made using any decorative means not listed
  - 23. Denim article of clothing

24. Any other garment not listed
25. Any other sewn item (not clothing) not listed

**Class B Garment for Infant or Child**

26. Sports outfit, not dress
27. Dress for best wear
28. Dress for play
29. Sleepwear
30. Blouse
31. Knit t-shirt
32. Shorts
33. Slacks
34. Special occasion dress
35. Jacket or coat
36. Any other infant's or child's garment not listed

**Class C Doll Clothes/Miscellaneous items**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

37. Barbie outfit
38. American Girl type outfit
39. Baby doll outfit
40. Any other doll outfit
41. Any item sewn with fleece

**Class D Textiles**

42. Homespun wool 1 skein
43. Hand-woven garment
44. Felted garment or accessory
45. Any textile project not listed (felting, weaving, etc.)
46. Any other textile article not listed

*Department 127 – Knitting and Crocheting*

See regulations listed at beginning of this section

Bring exhibits to Exhibit Building.

On entry, list both class letter and lot number

**Class A Knitting, Advanced Projects**

**Premiums: \$3.25 \$2.75 \$2.25 \$1.75**

**Lot number**

1. Dress or suit
2. Pullover or cardigan-mixed colors, carrying yarn
3. Pullover or cardigan-mixed colors, bobbin knitting
4. Afghan, knitted, pieced
5. Afghan, knitted ripple
6. Afghan, knitted, any other type not listed
7. Buttonhole raglan cardigan, worked from neck downward using any yarn. May have pattern stitch.
8. Set-in sleeve pullover or cardigan
9. Knitted item made from hand-spun yarn

**Class B Knitting, Intermediate and Beginner Projects**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

10. Simple sweater, adult
11. Patterned sweater, adult
12. Simple sweater, child/infant
13. Afghan, baby or sampler
14. Item for infant/child
15. 4-needle mittens, 1 pair
16. 4-needle socks with French or Dutch heel
17. Any other knitted item not listed
18. Slippers
19. Hat
20. 2-needle mittens, one pair
21. Scarf

**Class C Crocheting, Clothing and Afghans**

**Premiums: \$3.25 \$2.75 \$2.25 \$1.75**

22. Sweater, adult
23. Vest, adult
24. Sweater, child/infant
25. Infant set, 3 pieces
26. Wall hanging
27. Afghan, granny
28. Afghan, cross stitched or duplicate stitch
29. Afghan, ripple
30. Afghan, strip
31. Afghan, any other not listed

**Class D Crocheting, Other Projects**

**Premiums: \$2.50 \$2.25 \$2.00 \$1.75**

32. Afghan, baby or sampler
33. Doily, under 8 inches
34. Doily, over 8 inches
35. Pillow
36. Placemats (2)
37. Rug
38. Toy
39. Pillowslip with crocheted edge
40. Handkerchief with crocheted edge
41. Dresser scarf with crocheted edge
42. Doll clothes, 2 outfits
43. Holiday item
44. Any other crocheted item not listed above

*Department 128-Home Environment*

See regulations listed at beginning of this section.

Bring exhibits to Exhibit Building

- Quilts entered in numbers 1, 2, 3, 4, 6, and 7 must be bed-size, twin to king measuring up to but no larger than: Twin 73"x93"; Full 83"x93"; Queen 93"x103"; King 123"x123"

On entry, list both class letter and lot number

**Class A Quilts**

**Premiums: \$4.50 \$3.50 \$2.50 \$1.50**

**Lot number**

1. Quilt, hand quilted
2. Quilt, pieced, machine quilted
3. Quilt, pieced and tied
4. Quilt, appliquéd
5. Quilt, for child (Size-43"x53" to 63"x73")
6. First quilt made by exhibitor, machine or hand
7. Quilt, any other not listed above
8. Quilted wall hanging, holiday theme
9. Quilted wall hanging, other

**Class B Rugs**

**Premiums: \$3.00 \$2.50 \$2.00 \$1.50**

10. Rug, braided
11. Rug, hooked
12. Rug, from recycled materials
13. Rug, any other not listed

**Class C Stitchery, any style**

**Premiums: \$2.00 \$1.75 \$1.50 \$1.25**

14. Framed picture
15. Sampler
16. Holiday item
17. Accessory item
18. Towel
19. Pillow
20. Plastic canvas needlepoint, any article

21. Other needlecraft, any item not listed
22. Any other stitchery item not listed
23. Pillowcases, white, embroidered
24. Pillowcases, any color, embroidered
25. Luncheon set, 3 pieces, embroidered
26. Any other embroidered item not listed

**Class D Home Accessories**

27. Pillow, one-piece quilted
28. Pillow, pieced and quilted
29. Any other quilted item or garment not listed
30. Pillow, any other
31. Any fleece item
32. Creative accessory for home
33. Remodeled piece of furniture, indicate work
34. Refinished piece of furniture, indicate work
35. Wall hanging, not quilted, holiday
36. Wall hanging, not quilted, any other not listed
37. Pillowcase, any, sewn by exhibitor
38. Placemats, 2
39. Table cloth or table runner
40. Centerpiece for table, any material
41. Seasonal decoration
42. Wind chimes
43. Decorated straw hat
44. Decorated swag
45. Decorated wreath
46. Animal/doll for play
47. Stuffed animal or doll for decoration
47. Animal or doll, wood
48. Teddy bear
49. Holiday arrangement or craft, not ornament
50. Holiday ornament
51. Homemade soap, include recipe
52. Homemade candle
53. Latch hook project, kit may be used
54. Bulletin or memory board
55. Decorated lampshade
56. Candle holder
57. Gift basket put together by exhibitor
58. Textile painting
59. Any recycled item, include statement of work done and materials used
60. Wooden barn "quilt", painted, any size or shape
61. Any other home environment exhibit not listed

## Wisconsin County Fair Cream of the Crop Cheesecake Challenge

Be the blue ribbon winner of Department 125, Class A, Lot 13 to be chosen as the Elroy Fair's representative in the 2024 Cream of the Crop Cheesecake Challenge contest to be held at the Wisconsin State Fair, August 10, 2024. Each blue ribbon cheesecake baker will receive two complimentary Wisconsin State Fair admission tickets and one parking pass valid for Saturday, August 10, 2024. WSF cheesecake winners will receive \$200 for 1<sup>st</sup>, \$100 for 2<sup>nd</sup>, \$50 for 3<sup>rd</sup>, or \$25 for 4<sup>th</sup> place.

The Elroy Fair winner will be responsible for entering their entry in the WSF by July 18. Contest drop off and judging at the WSF is on August 10.

Elroy Fair entries are due June 1. Be sure to enter Department 125, Class A, Lot 13 on your Elroy Fair entry at [www.Fairentry.com](http://www.Fairentry.com)



**JUNIOR FAIR EXHIBITORS  
CODE OF CONDUCT AGREEMENT  
Elroy Fair, Inc.**

CODE OF CONDUCT MUST BE SIGNED AND SUBMITTED WITH ENTRY FORM.  
EXHIBITS WILL NOT BE ACCEPTED AT THE FAIR UNLESS THE JUNIOR  
EXHIBITOR HAS A COMPLETED CODE OF CONDUCT ON FILE.

- All exhibitors with entries in the Junior Division and their parents agree to abide by the rules and regulations governing entries, exhibits, judging, payment of premiums and general rules of the Elroy Fair.
- All junior exhibitors and their parents are expected to behave in a manner in accordance with the code of ethics relative to their recognized youth organization, i.e. 4-H, FFA, Scouts, etc.
- All exhibitors will be expected to:
  - 1) Show respect for the rights of others and be courteous at all times.
  - 2) Respect the property of others.
  - 3) Demonstrate good sportsmanship at all times.
  - 4) Be honest and not take unfair advantage of others.
  - 5) Not possess or consume any alcoholic beverages or any other drugs during the Elroy Fair.
- Any visitor violating the above rules (as determined by the Elroy Fair Board members, Junior Fair Superintendents, 4-H Adult Leader Executive Board members, judges, UW-Extension staff or law enforcement officials) will be subject to any one or all of the following consequences:
  - 1) Notification of parents.
  - 2) Removal of individual and any or all of his/her exhibits from the present year's Junior Fair.
  - 3) The individual may be required to appear before the Elroy Fair Board to explain his or her actions.
  - 4) Revocation of privilege to enter exhibits in future Elroy Fairs.

~~~~~  
We have carefully read and discussed the above rules and consequences and agree to accept them as appropriate for a Junior Fair exhibitor. **You may submit one form per family.**

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Club or Organization \_\_\_\_\_ Home Phone: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_



**Breed Entry Divisions**  
**Classes with only one breed or variety choice are not listed**

**Dept. 1: Jr. Dairy Cattle**

*Use with Classes B-H*

- Holstein/Red and White
- Jersey
- Other purebred dairy breeds
- Grazer (Crossbred dairy)

**Dept. 2: Jr. Beef Cattle**

*Breed Classes*

*Use with Classes B-D*

- Any commercial (crossbred or non-registered)
- Angus
- Hereford
- Purebred beef breeds not listed

**Jr. Market Beef**

*Use with Class E*

- Straight beef
- Straight dairy
- Crossbred beef
- Dairy/beef cross

**Dept. 4: Jr. Sheep**

*Breed Classes*

*Use with Class B*

- Hampshire
- Other purebred market
- Other purebred wool
- Suffolk

**Dept. 5: Junior Goats**

*Use with Class C*

**Dept. 105: Open Goats**

*Use with Class A*

- Alpine
- Nubian
- Other purebred dairy goats
- Pygmy, Nigerian dwarf, other goat breeds
- Saanen

**Dept. 5: Junior Goats**

*Use with Class D*

**Dept. 105: Open Goats**

*Use with Class B*

- Crossbred dairy goat
- Crossbred other breeds (not meat)

**Dept. 5: Junior Goats**

*Use with Class E*

**Dept. 105: Open Goats**

*Use with Class C*

- Purebred meat goat (registered)
- Purebred meat goat (not registered)
- Crossbred meat goat

**Dept. 7: Junior Poultry**

**Dept. 107: Open Poultry**

*Chicken Standard Breed Classes*

*Use with Class 7B or 107A*

- All American Breeds
- All Asiatic Breeds
- All Continental Breeds
- All English Breeds
- All Mediterranean Breeds
- Any other Standard Breed-Recognized
- Any other Standard Breed-Unrecognized
- Egg-type crossbred
- Meat-type crossbred

*Chicken Bantam Breed Classes*

*Use with Class 7C or 107A*

- All feather-legged bantams
- All single-comb clean-legged bantams
- All rose-comb clean-legged bantams
- Any other comb clean-legged bantam
- All game breeds

*Duck Breed Classes*

*Use with Class 7D or 107B*

- All heavy weight varieties (Pekin, Rouen, etc.)
- All medium weight varieties (Cayuga, Swedish, etc.)
- ,-Light and bantam varieties (Campbell, Crested, Runner, Call, etc.)

*Exotic Fowl*

*Use with Class 7G or 107E*

- Pheasant, Partridge, Pea Fowl, Guinea

*Pigeon and Dove Breed Classes*

*Use with Class 7H or 107F*

- Performing or sporting: rollers, tumblers, homers, etc.
- Fancy:, fantails, pouters, modenas, etc.
- Any other pigeon or dove variety

**Dept. 8: Junior Rabbit**

*Use with Class B*

**Dept. 108: Open Rabbit**

*Use with Class A*

*Rabbit Breed Classes*

- Angora
- Californian

- Dutch
- Flemish Giant
- Himalayan
- Jersey Woolly
- Lionhead
- Lops, English
- Lops, French
- Lops, Holland
- Lops, Mini
- Mini satin and Satin
- Mini rex
- Netherland dwarf
- New Zealand
- Polish
- Silver Fox
- Any other wool breeds
- Any other 6 Class breed
- Any other 4 Class breed

**Dept. 101: Open Dairy Cattle**

*Use with Classes A-E*

- Holstein/Red and White
- Jersey
- Other purebred dairy breed

**Dept. 102: Open Beef Cattle**  
*Breed Classes*

*Use with Classes A-C*

- Angus
- Hereford
- Purebred beef breeds not listed

*Open Market Beef*

*Use with Class D*

- All purebreds
- All commercial (crossbred)

**Dept. 104: Open Sheep**

*Breed Classes*

*Use with Class A*

- Hampshire
- Suffolk
- Dorset
- Other purebred sheep

**Dept. 105: Open Goats**

*See Dept. 5, Jr. Goats*

**Dept. 107: Open Poultry**

*See Dept. 7, Jr. Poultry*

**Dept. 108: Open Rabbits**

*See Dept. 8, Jr. Rabbits*

**ELROY FAIR ENTRY FORM  
NON-ANIMAL DEPARTMENTS  
(plus DOG and CAT)**

PAGE \_\_\_\_\_

Entries and fees postmarked June 1  
(\$10 late fee applies after June 1)

- ONLINE ENTRY PREFERRED. Go to [www.FairEntry.com](http://www.FairEntry.com)**
- Copy entry form as needed.
- Dog/cat exhibitors: USE THIS FORM** for Dept. 9 and 13. Vaccination certificates required to show.
- Jr. Fair Exhibitors: Include Code of Conduct Form with entry.
- Entry fees: Make checks payable to "The Elroy Fair"
- Send forms WITH FEES and PROPER POSTAGE to: Elroy Fair Secretary, PO Box 128, Elroy, WI 53929
- Check here if you DO NOT give permission to use your photo in Elroy Fair Promotions and Social Media**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Phone while at the fair \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Junior Exhibitors: Age (Jan. 1 this year) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade (Jan. 1) \_\_\_\_\_

Club Name: \_\_\_\_\_ Parents: \_\_\_\_\_

- Check here if there are address, phone, email or club changes from last year**

Entry fees (per person):

|                                          |         |       |
|------------------------------------------|---------|-------|
| Junior Fair Division                     | \$7.00  | _____ |
| Open Division-Youth (under 20 on Jan. 1) | \$7.00  | _____ |
| Open Division-Adult                      | \$10.00 | _____ |
| LATE FEE (after June 1)                  | \$10.00 | _____ |
| TOTAL ENTRY FEES                         |         | _____ |

|     | DEPT  | CLASS<br>LETTER | LOT # | DESCRIPTION FROM FAIRBOOK |
|-----|-------|-----------------|-------|---------------------------|
| 1.  | _____ | _____           | _____ | _____                     |
| 2.  | _____ | _____           | _____ | _____                     |
| 3.  | _____ | _____           | _____ | _____                     |
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## ANIMAL IDENTIFICATION FORM and DRUG HISTORY

**This form is required for all DAIRY, BEEF, SHEEP, SWINE, and GOATS brought to the fair.**

A copy of this form should be kept for exhibitor's records and will be retained by the Elroy Fair for a minimum of 5 years.

Please fill this form out completely for all animals **and turn in at the fair** before unloading.

**~ONE FORM PER EXHIBITOR~INCLUDE ALL SPECIES SHOWN~**

**~FILL OUT BEFORE THE FAIR~WILL BE REQUIRED TO UNLOAD**

Exhibitor Name: \_\_\_\_\_ Phone (during fair): \_\_\_\_\_

Club: \_\_\_\_\_ Premise ID: \_\_\_\_\_

| Species    | Sex | Entry Class        | Registration # | Other Unique Eartag #,<br>840, or Tattoo<br>If Scrapie tag, front <u>and</u> back #<br>needed |
|------------|-----|--------------------|----------------|-----------------------------------------------------------------------------------------------|
| Ex.: Dairy | Fe  | Jersey Spring Calf | 123456789      | M201                                                                                          |
| Ex.: Sheep | W   | Market Lamb        | N/A            | WI 12345/Smith Farm12345<br>WSF 1234                                                          |
|            |     |                    |                |                                                                                               |
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|            |     |                    |                |                                                                                               |
|            |     |                    |                |                                                                                               |

**I HEREBY CERTIFY THAT THIS ANIMAL(S) HAS NOT RECEIVED OR BEEN TREATED WITH DRUGS, TRANQUILIZERS, DIURETICS, STEROIDS, ANTIBIOTICS OR OTHER SUBSTANCES WITHOUT FOLLOWING CURRENT WITHDRAWAL PROCEDURES.**

\_\_\_\_ The following products were administered (list dates, animal identification, and products): \_\_\_\_\_

**I certify that all information on this form is true.**

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Phone \_\_\_\_\_ Address \_\_\_\_\_

## 2024 Official Elroy Fair T-shirt

*Order online. Follow this link:*  
<https://www.elroyfair.com/category/all-products>



Or click on the  
QR code to go  
straight to the  
online store.



# 2023 Elroy Fair Friends of the Fair

The support of these businesses and individuals makes the fair possible!

& Sew Much More·Agri Sompro North America·Allied Co-op·Ally Hayes ·Angie Lindloff·April Martell·Arden & Lois Eberhardt·Ashley Tuhill·Bardo Custom Blending·Bashirian Memorial, Jess Bashirian·Becky and Troy Pribnow·Bells Udder Farm LLC·Bill Leverenz Electric·Blackhawk 4-H·Blossoms & Bouquets·Bradley Custom Farming·Brande O'Rourke·Brian & Rhonda Larson·Brock's Butcher Block·Brooks Mitchell·Brown Bus Service·Brunner Wire Products·BTU Management·Bubba's Little Squirt·Caroline Apker·Castle Rock Realty–Jess Kayhart·Chad Schultz·Cherney Family Show Stock·Children's Cottage·City of Elroy·Clearview Farms·Compeer Financial·Cowpoke Breeding –Joel Franke·Crooked Creek Farms·Culvers·Mauston·DH Farms·D & D Farm Supply·D&T Delight·Denise Murray·Dog House Bar·Donna Helm·Doug & Donna Bradley·Doug Brown·Edward Jones·Mauston·Elroy Ambulance·Elroy American Legion Auxiliary·Elroy Area Chamber·Elroy Eatery·Elroy Family Medical Center·Elroy Fire Dept·Elroy Lion's Club·Emma Granger·Ergo Bank·Equity –Richland Center·Farmers State Bank·Gavin Bros Auctions·Gene Cisewski·Attorney·Gibbons Farms·Green Repair·Gundersen St. Joseph's Hospital & Clinic·Hamm Brothers·Hana & Matt Benish·Hartje Lumber·Healthy Prelude·Heding Truck Service, Inc·Henthorne Farms·Hill & Dale Garden Club·Hills Prairie Dairy·Hillsboro FFA·Hofmeister Insurance Agency·Horn Transport·Howard Marklein·In Memory of Alex Wilcox·In Memory of Art and Carole Bradley·In Memory of George Weber·In Memory of Tom Kranz -Rita Kranz·Integrated Seed Solutions·JR Roehling & Sons·Jamie DeWitt·Janet Hugg·Jeanne Clouse·Jim Cauley ABS·J-ME-J Farm·John & Barb Ornes·Jon & Katie Woolever·Jon & Steph Cleaver·Joyce Erickson·Juneau County Dairy Promotion·Juneau County Farm Bureau·Juneau County Highway Dept·Juneau County Sheriff Reserves·K & K Cheese·Kade Weber·Kari Preuss·Katie Miller·Kayla Hach·Kendall Trucking & Excavating·Kim Pufahl·Kip & Heidi Weber·Kwik Trip·L&M Custom Mfg. LLC·Laack Family Farms·Lawnview Farm/Menn's Jersey's·Leer Inc·Leroy Holthaus Ins. State Farm·Mauston·Lime Ridge Ag·Lindemann Hauling·Lindina Busy Bees 4-H·Lisa Walsh·Lulich Landscaping·Lyndon Pioneers 4-H·Manthey Salvage·Marell Inc·Martin's Bulk Milk Services·Mauston FFA Alumni & Supporters·Mauston True Value·Midor Ltd.·Mike & Nicole Bradley·Mile Bluff Medical Center·Mile Bluff Pharmacies·Millard's Prairie HCE·Miller Custom Harvesting·Mlsna Dairy Supply·Morris Excavating·Mt. Tabor Mill, Inc·Norwalk Clovers 4-H·Oakdale Electric·Oakdale Electric -Operation Round Up·Olivia Lulich·Orange Mills 4-H·Organic Valley·PAL Rabbitry·Paradise Found Farm·Peter Brandt·Peterson Pharmacy·Preston Dairy Equipment Inc·Randy & Becky Dreier·Rated R Cattle Company·Riley Farms·Rita Kranz·Royal Bank·Royall FFA·Rudig Jensen Ford, Chrysler, Dodge Jeep Ram & ABRA Auto Body·Schmidt Farms·Schultz Farms·Scott Construction, Inc.·Seehafer Refrigeration· Seitz Grain Farms·Shelly Lunde·Silver Star Farms·Smart Cut Tree Service·Smith Nelson Funeral Home·Springwalk Farm·St. Joseph's Equipment·Norwalk·Star Blends·Stephanie Olson·Stepping Stones 4-H·Steve & Kelli Mitchell·Summit Ridge Bar & Restaurant·Summit Ridge Farms·Sunrise Veterinary Services·T. Gehri Livestock & Equine Solutions·Tad & Carie Kopenhafer·The Bike Hut·The De Nure Agency·Tim Neubauer Trucking·Tomah Large Animal Vet Care·Tommy & Sue Ann Thompson·Tony Kurtz·Town of Wonewoc·Travis & Sara Schultz·Tremel Club Lambs·Twin Valley Farms·Tyler Stanek·United Cooperative·Vernon Electric·WRJC Radio·Wabash National Trailer·Wafle Small Engine·Walsh Grain Farms·Waterman Auto Body·Weber Family Dairy·White City Lumber·Wilderness Valley Stock Farm·Wilton Hardware Hank·Windy Ridge Farms·Wisconic Inc.·WI Fermentation·Wisconsin River Meats·Wojtowicz Dental LLC·Wonewoc Badgers 4-H·Wonewoc Center FFA·Wonewoc Center FFA Alumni·Woodland Greenhouse·Yard Effects

Please accept our sincere apology if we missed your name and please inform us of our error.

Thank you! We appreciate our partners and volunteers.

# Elroy Fair Schedule

June 19-23, 2024

Theme: "Footloose at the Fair"

ALL TIMES AND EVENTS SUBJECT TO CHANGE

**ALWAYS FREE GATE AND FREE PARKING! VENDORS! FAIR FOOD! FREE FAMILY FUN!**

~SCHEDULE CHANGES WILL BE POSTED at FAIR OFFICE, at [WWW.ELROYFAIR.COM](http://WWW.ELROYFAIR.COM) or on [FACEBOOK](https://www.facebook.com)~

Featuring Badgerland Midways. Details at [www.badgerlandmidways.com](http://www.badgerlandmidways.com)

Daily ride wristband (open to close for one entire day!) \$30 in advance, \$35 at fair

Mega Band (good for whole fair when carnival is open) \$50 In advance, \$60 at fair

Attractions and Shows: Magic & Hypnosis Shows! Mike Winters-Horse Pull-Tractor Pulls-Pedal Pull-Celebrity Donkey Races

## Monday, June 17, 2024

**PROJECT LEADERS/ADVISORS/OPEN CLASS EXHIBITORS: call or text 608-792-3036 to report actual number of livestock, dairy, and goats being shown to aid in stall assignments. Stall assignments available Tuesday, June 18.**

## Wednesday, June 19, 2024

**Wednesday only-No carnival. No vendors.**

2:00 p.m. Jr. Rabbit Show, Showmanship, Pets, Breed Classes, Market: Weber Pavilion  
3:00-4:45p.m. Poultry **Junior and Open Class Showmanship**. Poultry check in. Weber Pavilion  
5:00p.m. Junior Poultry Judging: Weber Pavilion  
5:00-8:00p.m. Exhibit buildings open to drop off non-animal exhibits  
5:00p.m. Open Rabbit Show, approx. time depending on end of Jr. Rabbit Show: Weber Pavilion  
6:30p.m. Open Poultry Judging approximate time depending on end of Junior Poultry Judging. (May start earlier).  
7:00p.m. **MANDATORY meeting for Dairy, Beef, Sheep, Hog, and Goat exhibitors: Thompson Barn**

## Thursday, June 20, 2024

**ENTRY DAY - No entries received before 9 a.m.** Pick up all tags and tickets from the Fair Office

10:00a.m.-1:00p.m. Market animal weigh-in/**ALL LIVESTOCK CHECK-IN**  
1:00 p.m. **Livestock must be in place**  
**4:00 p.m. ALL non-animal exhibits (EXCLUDING cut flowers) must be in place**  
5:00 p.m. Opening Ceremony, Crowning of 2024 Fairest of the Fair, Weber Pavilion  
5:00 p.m. Carnival opens. Brought to you by Badgerland Midways.  
**5:30p.m.** Goat judging, Junior followed by Open, Weber Pavilion  
6:00 p.m. Foods and Food Preservation Judging begins  
7:00 p.m. **Horse Pull**, Admission \$5.00, Ages 5 and under **FREE!**

## Friday, June 21, 2024

8:30 a.m. Hog Judging: Weber Pavilion  
9:00 a.m. Non-animal Exhibit judging (excluding food) begins  
**10:00a.m.** Cut Flowers must be in place  
10:00a.m. Sheep Showmanship and judging, Junior followed by Open, Weber Pavilion  
11:00a.m. Flowers and Houseplant judging begins  
Noon Early Age Small Animal Judging, Exhibition Tent near Fair Office  
Noon Carnival opens. Brought to you by Badgerland Midways.  
12:30p.m. Beef Judging: Weber Pavilion  
1:00 p.m. **MAGIC STAGE SHOW!** Featuring Magic Mike Winters: Entertainment Tent, **FREE**  
3:00 p.m. **Cat judging** followed by Small Animal Show: Exhibition Tent  
4 p.m. to 10 p.m. Wing Feed, Sponsored by Elroy Fire Department  
5:00 p.m. **HYPNOTIST SHOW!** Featuring Magic Mike Winters, **AUDIENCE PARTICIPATION:** Entertainment Tent, **FREE**  
6:00 p.m. **Stars of the Fair, Special Needs Showmanship**  
7:00 p.m. **Livestock Ultrasound Demonstration**, Sunrise Veterinary Service, Weber Pavilion (tentative)  
7:00 p.m. **Logan Henthorne Memorial Truck and Tractor Pull** by Southwest WI Pullers Admission: \$10.00 Ages 10 & up, \$5 6-9,  
7:30-11:30p.m. **FLASHBACK CLASSIC ROCK BAND, Presented by Elroy Fire Dept,** Entertainment Tent, **FREE 5 & under FREE!**

## Saturday, June 22, 2024

8:30 a.m. **Open Dairy Show** followed by Jr. Dairy Show, Jr. Showmanship, breed classes, adult showmanship: Weber Pavilion  
11:00a.m. **MAGIC STAGE SHOW!** Featuring Magic Mike Winters: Entertainment Tent, **FREE**  
11 a.m. to 6 p.m. ATV Poker Run. Register at Fire Dept. Stand  
Noon **Carnival Opens.** Brought to you by Badgerland Midways.  
3:00 p.m. **MAGIC STAGE SHOW!** Featuring Magic Mike Winters: Entertainment Tent, **FREE**  
3:00 p.m. Buyer Hospitality, Tent by Office  
4 p.m. to 10 p.m. Wing Feed, Sponsored by Elroy Fire Department  
4:30 p.m. **Championship Livestock Auction**, Weber Pavilion  
5:00 p.m. **HYPNOTIST SHOW!** Featuring Magic Mike Winters, **AUDIENCE PARTICIPATION:** Entertainment Tent, **FREE**  
7:00 p.m. Truck and Tractor Pull by PI Motorsports, Inc., Admission: \$10.00 ages 10 & up, \$5 ages 6-9, 5 & under **FREE!**  
8:30 -11:30p.m. **ABBEY SPENCER & THE HOLLER, Presented by the Elroy Lions, Entertainment Tent, FREE admission**

## Sunday, June 23, 2024

7:00-11:00 a.m. Official Juneau Co. Dairy Breakfast: Entertainment Tent, \$5/\$3  
9:00 a.m. Dog Agility, Near Fair Office  
9-11:00 a.m. Fairest of the Fair Silent Auction, Entertainment Tent  
10:00 a.m. Pedal Tractor Pull, For ages 12 and under. Free!  
11:00 a.m. Dog Show. Showmanship (Open and Junior), Obedience Judging: Weber Pavilion.  
11:00 a.m. Cash/Gun Raffle Drawing, Entertainment Tent  
Noon **HYPNOTIST SHOW!** Featuring Magic Mike Winters, **AUDIENCE PARTICIPATION:** Entertainment Tent, **FREE**  
1:00 p.m. **Celebrity Donkey Races, Admission \$5, 5 and under, FREE!**  
Noon **Carnival Opens.** Brought to you by Badgerland Midways.  
2:00 p.m. **MAGIC STAGE SHOW!** Featuring Magic Mike Winters: Entertainment Tent, **FREE**  
3:30 p.m. Herdsmanship Awards & Exhibitor meeting, Location TBA  
4:00 p.m. Exhibit Release Time